# F08000004057

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certificates of Status                  |
| Special Instructions to Filing Officer: |
| U                                       |
|   |
|   |
|   |

Office Use Only



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FILED
SECRETARY OF STATE

T. Burch SEP 18

## **COVER LETTER**

|  | Filing Section of Corp   |  |               |   |              |  |  |  |  |
|--|--------------------------|--|---------------|---|--------------|--|--|--|--|
| SUBJECT:_                              | FOR                      | SociETY IA                                 | ب             |   |              |  |  |  |  |
|  |                          | (Name of Corpor                            | ation – must  | include suffix)   |              | •  |  |  |  |
| Dear Sir or Ma                         | dam:                     |  |               |   |              |  |  |  |  |
|  | Existence",              |  |               |   |              | o Conduct its Affairs in Florida", not for profit corporation to conduct |  |  |  |
| Please return al                       | ll correspond            | lence concerning this n                    | natter to the | following:  |              |  |  |  |  |
|  |                          | HERB RE                                    | INDERS        |   |              |  |  |  |  |
|  |                          |  | (Name of I    | erson)  |              |  |  |  |  |
|  |                          | FIRST AM                                   | RRICAI        | /   |              |  |  |  |  |
|  |                          |  | (Firm/Con     | npany)  | •            |  |  |  |  |
|  |                          |  |               | <del></del>   | <del> </del> |  |  |  |  |
| ,<br>,                                 | <del></del>              | 1151 BOWES                                 | (Addre        | STR B   | <u> </u>     | ,  |  |  |  |
|  |                          | LOWELL, M                                  | ty/State and  | 7 <b>3 3 ]</b><br>Zip Code)   |              |  |  |  |  |
| For further info                       | rmation con              | cerning this matter, ple                   | ase call:     |   |              |  |  |  |  |
| HERB                                   | REINOE                   | erson) at                                  | (616          | 897-61  | 100          |  |  |  |  |
|  | (Name of P               | 'erson)                                    | (Area Cod     | e & Daytime Te  | elephor      | ne Number)   |  |  |  |
| New Fi                                 | ING ADDR<br>ling Section |  |               | STREET/CO   |              | ER ADDRESS:  |  |  |  |
| Division of Corporations               |                          |  |               | Division of Corporations  |              |  |  |  |  |
| P.O. Box 6327<br>Tallahassee, FL 32314 |                          |  |               | Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |              |  |  |  |  |
| Enclosed is a ch                       | neck for the             | following amount:                          |               |   |              |  |  |  |  |
| 🗖 \$70.00 Filin                        | g Fee                    | \$78.75 Filing Fee & Certificate of Status |               | 5 Filing Fee &<br>ied Copy  | 0            | \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy         |  |  |  |

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| 1. FOR                      | SOCIETY ration: must include               | INC               |                            |                  |                                       |   |   | _              |
|-----------------------------|--|-------------------|----------------------------|------------------|---------------------------------------|---|---|----------------|
| import in langua            | ige as will clearly inc                    | dicate that it is | a corporation i            | nstead of a r    | natural person o                      | nartnershi                                    | in if not so contai                     | ke<br>ned      |
|                             | resent. "Company" o                        | -                 |                            | _                | • -                                   | -   | -                                       |                |
| 2. WISC                     | itry under the law of                      | Subjab it is in   | 3                          |                  | /FEI mumber                           | - annliaghi                                   | <del></del>                             |                |
|                             |  |                   |                            |                  |                                       |   |   |                |
| 4                           | (Date of Incorpo                           | oration)          | 5                          | (Duration: Y     | ear corp. will c                      | ease to exi                                   | st or "perpetual")                      | <del></del>    |
| 6 June 28                   | r. 1939                                    |                   |                            |                  |                                       |   |   |                |
| (Date first condu           | 1989<br>acted affairs in Florid            | a if prior to reg | istration. See sec         | tions 617.15     | 01 & 617.1502,                        | F.S, to dete                                  | ermine penalty iab                      | ility.)        |
| 7. <b>3/2</b> E             | . VENICE                                   | NJE.              | STE, d                     | 10               | VENICE                                | FL  | 34185                                   |                |
|                             |  |                   | (Principal offi            | ce address)      |                                       | <del>) /.</del>                               |   | _              |
| 1151                        | BOWES                                      | RD. ST            | EB .                       | LOWELL           | י נוא ני                              | 19331   | 1                                       |                |
|                             |  |                   | (Current maili             | ng address)      | · · · · · · · · · · · · · · · · · · · | <u>, , , , , , , , , , , , , , , , , , , </u> |   | <del></del>    |
| _                           |  |                   |                            |                  |                                       |   |   |                |
| 8. PROMOTA (Purpose(s) of c | E AFFORDAS<br>orporation authorize         | ed in home stat   | E OWNE<br>te or country to | De carried o     | ut in the state of                    | Florida)                                      | ATGAGE                                  |                |
|                             |  |                   |                            |                  |                                       | , <b>,</b>                                    | - 00 - 10 - 10 - 10 - 10 - 10 - 10 - 10 |                |
| 9. Name and stre            | et address of Flori                        | da registered     | agent: (P.O. E             | Box <u>NOT</u> a | cceptable)                            | •   |   | E ES           |
| Name                        | HERBERT                                    | DEWINE            | KS                         |                  |                                       |   |   | F 18           |
| radic                       | ·/ ~ /CI3 / /CI                            | Jen 1/4 W P       |                            | •                |                                       |   | : (5)                                   |                |
| Office Address:             | 312 E. VEI                                 | VICE A            | JE. STR                    | 210              |                                       |   | ST - | £ (            |
|                             | 1150100                                    |                   |                            | D1 • 1           | 2,1280                                | •   |   | <u></u>        |
| -                           | VENICE                                     | (City)            | ,                          | Florida          | (Zip Code                             | <u> </u>                                      | -                                       | ,              |
|                             |  |                   |                            |                  |                                       |   |   |                |
| Having been nar             | agent's acceptance<br>med as registered of | agent and to      | accept service             | of process       | for the above                         | stated co                                     | rporation at the                        | place          |
| further agree to            | s application, I he comply with the p      | rovisions of a    | all statutes rela          | ative to the     | proper and co                         | mplete pe                                     | o act in this cap<br>erformance of n    | acity. I<br>ny |
| duties, and I am            | familiar with and                          | accept the o      | bligations of n            | ny position      | as registered                         | agent.  |   | •              |
|                             |  | _                 | $\overline{}$              |                  |                                       |   |   |                |
|                             | 1 . 1                                      | //                | 1.0                        |                  |                                       |   |   |                |
|                             |  |                   |                            |                  |                                       |   |   |                |
|                             |  | . (le             | Registered Ager            | it's signature   | <del>)</del>                          | <u></u>                                       |   |                |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

#### A. DIRECTORS

| Chairman: 17 KKB FRT KR 1 NO 12 RS  |   |
|---|---|
| Address: 103 CAPTAIN KIDD CIRCLE N  |   |
| NOKOMIS, FL 34275   |   |
| Vice Chairman: BETY J. REINDERS   |   |
| Address: 103 CAPTAIN KIDO CIRCLE N  |   |
| NOKOMIS, PL 34275   |   |
| Director: YVONNE PRIESSAITZ.  | _ |
| Address: 7451 BLACKHAWK OR.   |   |
| RACINE, WI 53402  |   |
| Director:   |   |
| Address:  |   |
|   |   |
| B. OFFICERS   |   |
| President: HERBERT REINDERS   |   |
| Address: 103 CAPTAIN MOD CIRCLE N   |   |
| NOKOMIS, FL 34275   |   |
| Vice President: BETTY REINDERS  |   |
| Address: 103 CAPTAIN KIOO CIRCLE N  |   |
| NOKOMIS, FL 34275   |   |
| Secretary:  |   |
| Address:  |   |
| Treasurer:  |   |
| Address:  |   |
|   |   |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.   |   |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)   |   |
| 14. CHAIRMAN (Typed or printed name and capacity of person signing application)   |   |
| ( ) pre or beaution with and appreciated the property of property |   |

### United States of America State of Wisconsin

#### DEPARTMENT OF FINANCIAL INSTITUTIONS

Division of Corporate & Consumer Services



To All to Whom These Presents Shall Come, Greeting:

I, RAY ALLEN, Deputy Administrator, Division of Corporate & Consumer Services, Department of Financial Institutions, do hereby certify that

#### FOR SOCIETY, INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is June 28, 1989.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120 Wis. Stats., and that it has not filed articles of dissolution.

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IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on September 13, 2008.

RAY ALLEN, Deputy Administrator Division Of Corporate & Consumer Services Department of Financial Institutions

Effective July 1, 1996, the Department of Financial Institutions assumed the functions previously performed by the Corporations Division of the Secretary of State and is the successor custodian of corporate records formerly held by the Secretary of State.

DFI/Corp/33

#### To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code:

58132-729812D6