

FD8000003961

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

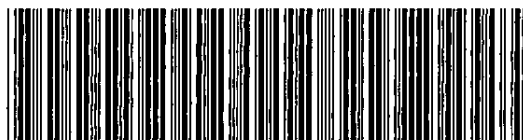
(Document Number)

Certified Copies \_\_\_\_\_

Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



000135399370

09/10/08--01026--007 \*\*78.75

FILED  
08 SEP 10 PM 1:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

MRS  
9/11

**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** The Banker's Store, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Janice Null on behalf of Incorp Services, Inc.  
(Name of Person)

Incorp Services, Inc.  
(Firm/Company)

375 N. Stephanie St. Suite 1411  
(Address)

Henderson, NV 89014-8909  
(City/State and Zip code)

For further information concerning this matter, please call:

Janice Null/ Incorp Services, Inc. at ( 702 ) 866-2500 ext. 2027  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☒ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy



**OFFICE OF FINANCIAL REGULATION**

**DON B. SAXON**  
COMMISSIONER

**FINANCIAL SERVICES  
COMMISSION**

**CHARLIE CRIST**  
GOVERNOR

**BILL MCCOLLUM**  
ATTORNEY GENERAL

**ALEX STINE**  
CHIEF FINANCIAL OFFICER

**CHARLES BRONSON**  
COMMISSIONER OF  
AGRICULTURE

September 2, 2008

Ms. Cynthia Hayden  
B.G. Banking Equipment, Inc.  
1535 Memphis Junction Road  
Bowling Green, KY 42101

Dear Ms. Hayden:

Re: B.G. Banking Equipment, Inc.  
The Banker's Store, Inc., d/b/a The Banker's Store

Thank you for your recent letter/fax requesting approval for use of the above-referenced names.

It is the opinion of this Office that the above-referenced corporate names are definitive enough to differentiate the business being conducted from that of a commercial bank or trust company. Therefore, the Office does not object to your use of the above-referenced names being registered to conduct business in the state of Florida. However, this does not give one the authority to act in any licensed capacity until all licensing requirements have been met within this state.

Sincerely,

Linda B. Charity  
Director

LBC:bk

cc: Karon Beyer, Chief, Bureau of Commercial Recordings, Division of Corporations,  
Department of State

\*\*\*  
MAILING ADDRESS: DIVISION OF FINANCIAL INSTITUTIONS  
200 EAST GAINES STREET, TALLAHASSEE, FLORIDA 32399-0371  
(850) 410-9800 • FAX (850) 410-9548

Affirmative Action / Equal Opportunity Employer

FILED  
08 SEP 10 PM 1:05  
TALLAHASSEE, FLORIDA  
SECURITY OF STATE

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. The Banker's Store, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. New York

(State or country under the law of which it is incorporated)

3. 22-3755756

(FEI number, if applicable)

4. JUNE 26, 1968

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon filing by the Secretary of State

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1535 Memphis Junction Rd Bowling Green, KY 42101

(Principal office address)

1535 Memphis Junction Rd Bowling Green, KY 42101

(Current mailing address)

8. Any legal purpose

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Incorp Services, Inc.

Office Address: 17888 67th Court North

Loxahatchee

(City)

, Florida 33470

(Zip code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Janice Dull on behalf of Incorp Services, Inc.  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
08 SEP 10 PM 1:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## 12. Names and business addresses of officers and/or directors:

## A. DIRECTORS

Chairman: DIRECTOR: Duane HaydenAddress: 1407 Woodburn Allen Springs Rd.  
Woodburn, KY 42170Vice Chairman: DIRECTOR: Diane UryaszAddress: 3582 Matador West #201  
Traverse City, MI 49684Director: Joan JolitzAddress: 417 Barlow  
Traverse City, MI 49686Director: Allison BelcherAddress: 9105 Camino Villa Blvd.  
Tampa, FL 33635

## B. OFFICERS

President: Cindy HaydenAddress: 1407 Woodburn Allen Springs Rd.  
Woodburn, KY 42170

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

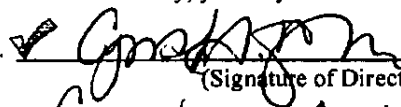
Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. ☒   
(Signature of Director or Officer listed in number 12 of the application)14. Cynthia A. Hayden, President  
(Typed or printed name and capacity of person signing application)

**State of New York  
Department of State**

**FILED**

**} ss: 09 SEP 10 PM 1:05**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

I hereby certify, that the Certificate of Incorporation of THE BANKER'S STORE, INC. was filed on 06/26/1968, under the name of INTER COUNTY PREMIUM ADVANCING CORP., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment INTER COUNTY PREMIUM ADVANCING CORP., changing its name to INTERCOUNTY PREMIUM ADVANCING CORP., was filed 05/21/1969.

A Certificate of Amendment INTERCOUNTY PREMIUM ADVANCING CORP., changing its name to IPA ENTERPRISES CORP., was filed 11/15/1971.

A Certificate of Amendment IPA ENTERPRISES CORP., changing its name to DELHI CHEMICALS, INC., was filed 06/22/1976.

A Certificate of Amendment DELHI CHEMICALS, INC., changing its name to DELHI CONSOLIDATED INDUSTRIES, INC., was filed 04/02/1981.

A Certificate of Amendment DELHI CONSOLIDATED INDUSTRIES, INC., changing its name to MARITIME TRANSPORT & TECHNOLOGY, INC., was filed 04/11/1989.

A Certificate of Amendment MARITIME TRANSPORT & TECHNOLOGY, INC., changing its name to THE BANKER'S STORE, INC., was filed 07/25/2000.

The Biennial Statement is past due.

\*\*\*

*WITNESS my hand and the official seal  
of the Department of State at the City of  
Albany, this 04th day of September two  
thousand and eight.*



*Special Deputy Secretary of State*