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| (Re | questor's Name) | |
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| (Bu | isiness Entity Name) | |
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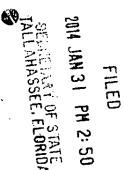
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Withdrawa

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| ION SERVICE COMPANY" | | | | |
|--|--|--|--|--|
| ACCOUNT NO. : 12000000195 | | | | |
| REFERENCE : 984562 7409447 | | | | |
| AUTHORIZATION : S 35.00 | | | | |
| COST LIMIT : \$ 35.00 | | | | |
| ORDER DATE : January 30, 2014 | | | | |
| ORDER TIME : 12:19 PM | | | | |
| ORDER NO. : 984562-015 | | | | |
| CUSTOMER NO: 7409447 | | | | |
| FOREIGN FILINGS | | | | |
| NAME: BOSCH INSPECTION TECHNOLOGY INC. | | | | |
| XX CORPORATE LIMITED PARTNERSHIP LIMITED LIABILITY COMPANY | | | | |
| XXXX WITHDRAWAL/CANCELLATION | | | | |
| PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: | | | | |
| CERTIFIED COPY XX PLAIN STAMPED COPY CERTIFICATE OF STATUS | | | | |
| CONTACT PERSON: Susie Knight - EXT# 52956 | | | | |
| EYAMTNED. | | | | |

FILED 2014 JAN 31 PM 2:50

APPLICATION BY FOREIGN CORPORATION FOR WITHOR WAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| Bosch Inspec | tion Technology Inc. | |
|---|--|--|
| | (Name of Corp | oration) |
| F0800000395 | i 6 | |
| | (Document Number of Con | poration (if known) |
| Delaware | | |
| 1 100,000 ,100,100,000,000,000,000 | (Incorporated Und | er Laws of) |
| | longer transacting business or conditional authority to transact business or c | ucting affairs within the State of Florida and hereby onduct affairs in Florida. |
| appoints the Departme | | gent in Florida to accept service on its behalf and of process based on a cause of action arising during fairs in Florida. |
| The following is a curr | ent mailing address for the corporati | on: |
| c/o Susan Bre | y, Robert Bosch LLC, 38000 Hills Tech | h Drive |
| | (Mailing Add | ress) |
| Farmington Hi | lls, MI 48331 | |
| | (City/, State / | Zip) |
| (Signature of a direct | to notify the Department of State in the lands of some appointed fiduciary, by that flduciary) | the future of any change in its mailing address: 1/22/2014 (Date) |
| Tom Williams | | Secretary |
| (Typed or p | rinted name of nerson vigning) | (Title afacts on signing) |

FILING FEE-S35