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(Requestor's Name)
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(Address)
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(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Dusiness Entry Name)
(Document Number)
Certified Copies Certificates of Status
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COVER LETTER

TO: New Filing Section Division of Corporations
SUBJECT: SANCHIN SUSTEMS INC.
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
(Name of Person)
SANCHIN SYSTEMS TACK
POBOX 476 (Firm/Company)
Leslie, MI 49251
(City/State and Zip code)
For further information concerning this matter, please call:
Robert Dearman 517, 589-8256
(Name of Person) (Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$\ \tag{S78.75 Filing Fee & \tag{S87.50 Filing Fee, \tag{Certificate of Status}}\$\$ Certificate of Status Certified Copy \$87.50 Filing Fee, \tag{Certificate of Status & \tag{Certified Copy}}\$\$

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

1 ()

Michigan All	name adopted for the purpose of transacting business in Florida) $38 25/4294$
or country under the law of which it is incorporated	
2/8/1984	5. Perpetual
(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
	ness in Florida, if prior to registration) 607.1502, F.S., to determine penalty liability)
3700 W. TERRI-TORIAL	1) Kp. Kives TcT. M. 49
(Principal offic	ce address)
Po Box 476 Les	lie /// 4925/
(Current mailir	ng address)
Self Defense ()	1 _{A55e5}
(Purpose(s) of corporation authorized in home state	e or country to be carried out in state of Florida)
and street address of Florida registered agent:	
Name: Mike Clay	$\mathcal{S}^{\varepsilon}$.
Name. 7.170- Carry	atio BIND #2002
Pamarila Beach	atic BIND #2002 P
(City)	(Zin code)

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

. . .

A. DIRECTORS
Chairman:
Address:
Vice Chairman:
Address:
Director:
Address:
Director:
Address:
51 N
B. OFFICERS
President: Robert Dearman
Address: 3600 W. TERRORIAC RD
RIVES JCT. MI 49277
Vice President: Christine Dearman Co
Address: 3600 W. TexkitoRial Rd
1, RIVES JCT. My 49277
Secretary: CARISTINE DEAR MAN
Address: 3600 W. TEKLY TORIAL RD- RIVES JCT M/ 4927
Treasurer: Christine Dearman
Address: 3600 W TEXA FORIAL TO TYPES SCT. MI 4931/
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. Takit Quina
(Signature of Director or Officer listed in number 12 of the application)
14. KOBERT H. DEARMAN CED. (Typed or printed name and capacity of person signing application)



Lansing, Michigan

This is to Certify That

SANCHIN SYSTEMS, INC.

a Michigan profit corporation was validly incorporated on February 8, 1984, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 22nd day of August, 2008.

, Director

Bureau of Commercial Services