F08000003775

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Siling Officer
Special Instructions to Filing Officer:
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SECRETARY OF STATE
FALL AHASSEE, FLORID

W: Alde C.COULLIETTE

MAY **0 4** 2010

EXAMINER

COVER LETTER

TO: Amendment Section Division of Corporations		
SUBJECT: Phone House, Inc.		
(Name of Corporation)		
DOCUMENT NUMBER: F08000003775		
The enclosed withdrawal application and fee are submitted for filing.		
Please return all correspondence concerning this matter to the following:		
Bernard A. Fried		
(Name of Person)		
Flint Telecom Group, Inc.		
(Firm/Company)		
7500 College Blvd., Suite 500		
(Address)		
Overland Park, KS 66210		
(City/State and Zip code)		
For further information concerning this matter, please call:		
Tali Durant <u>at (561</u>) 339-2912		
(Name of Person) (Area Code & Daytime Telephone Number)		

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

· APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Phone House, Inc.	
(Name of Corporation)	
F08000003775	
(Document Number of Corporation (if I	known)
California	
(Incorporated Under Laws of)	
This corporation is no longer transacting business or conducting affa voluntarily surrenders its authority to transact business or conduct affa	· · · · · · · · · · · · · · · · · · ·
This corporation revokes the authority of its registered agent in Floappoints the Department of State as its agent for service of process battime it was authorized to transact business or conduct affairs in Florida	sed on a cause of action arising during the
The following is a current mailing address for the corporation:	₹ o
7500 College Blvd., Suite 500	O A
(Mailing Address)	PR 30
Overland Park, KS 66210	
(City/ State /Zip)	STATE STATE
The corporation agrees to notify the Department of State in the future	of any change in its mailing address.
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	4 27 10 (Date)
Bernard A. Fried	President (Title of person signing)
(Typed or printed name of person signing)	(Tine or person signing)

FILING FEE \$35