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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I20000000195
Phone : (850)521-1000

Fax Number : (850)558-1575

08 AUG 27 PH 12: 04

### FOREIGN PROFIT/NONPROFIT CORPORATION

#### AMERICANS FOR PROSPERITY CO

| Certificate of Status | 0       |
|-----------------------|---------|
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## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| THE STATE OF                              | FLORIDA:   |  |                   |
|---|--|--|-------------------|
| Americans                                 | s for Prosperity Co.   |  |                   |
| (Name of como                             | mittoe: must include the word "INCOR   | PORATHID" or "CORPORATION" or words or abbreviations of hi   | <del>5</del>      |
| import in langua<br>in the name at p      | age as will clearly indicate that it is a convert. "Company" or "Co." may not be   | rparation instead of a natural person or partnership if not so contain<br>e issed as a corporate suffix by a nonprofit corporation.)   | acd               |
| 2. District of                            | Columbia   | 3.   | _                 |
| (State or cour                            | thy under the law of which it is incorp-   | orated) (Fisi number, if applicable)   | <del></del>       |
| 4 March 10,                               | 2004   | , Perpetual  |                   |
|   | Date of Incorporation)   | (Duration: Year oorp. will cease to exist or "perpetual")  | -                 |
| 6. (Date tires cond                       | poled allians in Florida if prior to register  | Hipn. See sections 617.1501 & 617.1502, F.S. to determine penalty liab   | Tito.)            |
| •   | , 1726 M Street, NW, Wash  |  |                   |
| 7. <u></u>                                |  | incipal office socress)  | -                 |
|   | •  |  |                   |
| 10th Floor                                | , 1726 M Street, NW, Wash  | ington, DC 20036   |                   |
|   |  | urrent mailing address)  | -                 |
|   |  |  |                   |
| - Educatina                               | and mobilizing citizens inte   | rested in solving America's most pressing policy   | nrohlems          |
| Primorrial of                             | consisting authorized in home state or   | country to be carried out in the state of Florida)   | proorems.         |
| (a mbenefat or a                          | AND DESCRIPTION OF THE PROPERTY OF THE PARTY | The state of the s |                   |
| 9. Name and stre                          | et address of Florida registered age   | nt: (P.O. Box NOT acceptable)  |                   |
| <del></del>                               |  |  | •                 |
| Name:                                     | Corporation Service Compa  | ny   |                   |
|   | 1201 Warra Carlos  | •  |                   |
| Office Address:                           | 1201 Hays Street   |  |                   |
|   | Tallahassee  | 20201  | •                 |
| -   |  | Florida 32301  |                   |
|   | (City)   | (Zip Code)   |                   |
| 10 10                                     |  | 1  |                   |
| 10. <b>recgisterou</b><br>Havitro been na | agent's acceptance:<br>med as revisioned ovent and to acc  | ept service of process for the above stated corporation at the   | place             |
| designated in thi                         | is amplication. I hereby accept the i  | ippointment as revistared arent and geree to act in this capa  | rcitu. I          |
| further agree to                          | comply with the provisions of all si   | utures relative to the proper and complete performance of A<br>I my position as registeral agent.  | n duties,         |
| ina i am jamuu                            | ir wun one accept the congations o   | _  |                   |
|   |  | Sue G. Knight  |                   |
|   | Corporation Service Con  | peny as its agent  |                   |
|   |  | 1 10/  | 1.7.              |
|   | BY Land  | n 15   |                   |
| •   | , (XBg   | stand agent's signature)   | <b>&amp;</b> 38   |
| 1. Attached is                            | s certificate of existence duly author   | ticated, not more than 90 days prior to delivery of this applic  | ation of Si       |
| the Departm                               | ent of State, by the Secretary of Sta  | to or other official having custody of corporate records in the  | S5 46             |
|   | under the law of which it is incorpor  |  | ~ <sup>9</sup> ₹, |
|   |  |  | 7 032             |
|   |  |  | <b>2</b> 30 m     |
|   | 1  |  | 三 NA.             |
|   | ı  |  | <b>ジ</b> 当日       |
|   |  | ,  | CH STAN           |

| 2. Names and addresses of officers and/or directors:                       | 08 AUG 27 PH 12                       |
|--|---------------------------------------|
| A. DIRECTORS   | JU HOU E 1 CHILL                      |
| Chairman: See attached   |                                       |
| Address:   |                                       |
| /ice Chairman:   |                                       |
| ddress:  |                                       |
| irector:   |                                       |
| ldross;  |                                       |
| irector:   |                                       |
| idress;  |                                       |
| . OFFICERS   |                                       |
| esident: See attached  |                                       |
| ddress;  |                                       |
| oe President   |                                       |
| ktress:  |                                       |
| cretary:   |                                       |
| dress:   |                                       |
| PASITIOT:  | ·                                     |
| idress:  |                                       |
| OTE: If necessary, you may attach an addendum to the application listing a | additional officers and/or directors. |
| (Signature of Chairman, Vice Chairman, or any officer listed in or         | shooth Calcardia                      |
|  | Seretari                              |

# AMERICANS FOR PROSPERITY

1726 M Street NW, 10th Floor • Washington, DC 20036 • 202.349.5880

#### **BOARD OF DIRECTORS**

Art Pope Chairman Americans for Prosperity 1726 M Street, N.W. Tenth Floor Washington, D.C. 20036 (202) 349-5880

James C. Miller
Director
Americans for Prosperity
1726 M Street, N.W.
Tenth Floor
Washington, D.C. 20036
(202) 349-5880

Michael Wigley Director Americans for Prosperity 1726 M Street, N.W. Tenth Floor Washington, D.C. 20036 (202) 349-5880

#### **OFFICERS**

Tim Phillips
President
Americans for Prosperity
1726 M Street, N.W.
Tenth Floor
Washington, D.C. 20036
(202) 349-5880

John Flynn Secretary Americans for Prosperity 1726 M Street, N.W. Tenth Floor Washington, D.C. 20036 (202) 349-5880

Ed Frank Treasurer Americans for Prosperity 1726 M Street, N.W. Tenth Floor Washington, D.C. 20036 (202) 349-5880

00 NIC 27 PH 12: 05

#### GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS



#### CERTIFICATE

THIS IS TO CERTIFY that there were received and accepted for record in the Department of Consumer and Regulatory Affairs, Corporations Division, on the 10th day of March, 2004 Articles of Incorporation of:

#### AMERICANS FOR PROSPERITY

The above named corporation is duly incorporated and existing pursuant to and by virtue of the Nonprofit Corporation Act of the District of Columbia and authorized to <u>conduct its affairs</u> in the District of Columbia as of the date mentioned above.

WE FURTHER CERTIFY that the above entitled corporation is at the time of issuance of this certificate in <u>Good Standing</u>, according to the records of the Corporations Division, having filed all reports required by the District of Columbia Nonprofit Corporation Act.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed this 18th day of June 2008.

LINDAK, ARGO

Director

Business and Professional Lightnesing Administration

PATRICIA E. GRAYS

Superintendent of Corporations

Corporations Division

Adrian M. Fenty Mayor 08 AUG 27 PH 12: 05