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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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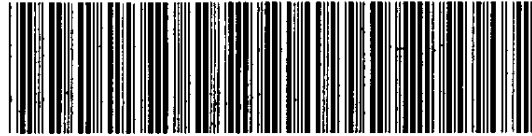
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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TALLAHASSEE, FLORIDA

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## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Southeastern Contractors, General Contractor, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Charles Adams

(Name of Person)

Southeastern Contractors, General Contractor, Inc.

(Firm/Company)

P.O. Box 191165

(Address)

Mobile, AL 36619

(City/State and Zip code)

For further information concerning this matter, please call:

Barbara Cannon

(Name of Person)

at ( 251 ) 957-3485

(Area Code & Daytime Telephone Number)

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

**1. Southeastern Contractors, General Contractor, Inc.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

**2. Alabama**

(State or country under the law of which it is incorporated)

**3. 63-191844**

(FEI number, if applicable)

**4. January 5, 1998**

(Date of incorporation)

**5. Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

**6. \_\_\_\_\_**

(Date first transacted business in Florida, if prior to registration)

(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

**7. 7230 Hwy 90 West, Irvington, AL 36544**

(Principal office address)

**P.O.Box 191165 Mobile, AL 36619**

(Current mailing address)

**8. Handy Man/ Commercial Appliance Repair/ Building Maintenance**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)**

Name: **Ms. Michelle Li**

Office Address: **11111 N.W 7th**

**Coral Springs,** , Florida **33071**

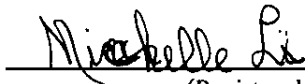
(City)

(Zip code)

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**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**B. OFFICERS**

President: Charles Adams

Address: 4760 Emerald Drive West, Mobile, AL 36619

Vice President: Barbara Cannon

Address: 6004 Vogel Court, Mobile, AL 36693

Secretary: N/A


Address: \_\_\_\_\_

Treasurer: N/A

Address: \_\_\_\_\_

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TALLAHASSEE, FL 32310

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Director or Officer listed in number 12 of the application)

14. Charles Adams/ President  
(Typed or printed name and capacity of person signing application)

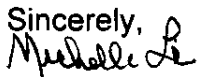
Ms. Michelle Li  
11111 N. 7<sup>th</sup>  
Coral Springs, FL 32071  
Ph: 985-688-3270

July 15, 2008

RE: Ref. Number WO8000027593

I, Michelle Li, have been a resident of FL. for the past 20 years. I am familiar with and accept the duties and responsibilities of Registered Agent for Southeastern Contractors, General Contractor, Inc. of Mobile, AL.

If you have any questions please feel free to contact me.

Sincerely,  
  
Michelle Li

Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Southeastern Contractors, General Contractor, Inc. incorporated in Mobile County, Mobile, Alabama on January 5, 1998. I further certify that the records do not disclose that said Southeastern Contractors, General Contractor, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 19, 2008

Date

Beth Chapman

*Beth Chapman*  
Secretary of State