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From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I2000000195 Phone : (850)521-1000

Fax Number : (850)558-1575

### FOREIGN PROFIT/NONPROFIT CORPORATION

INVISIBLE THREADS, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 05      |
| Estimated Charge      | \$78.75 |

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Corporate Filing Menu

T. Burch AUG 19 20

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCTITS AFFAIRS IN THE STATE OF FLORIDA:

| <sub>3.</sub> 26-2583651                                | _                                                                                                                                                                                                           |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                         |                                                                                                                                                                                                             |
|                                                         | _                                                                                                                                                                                                           |
| (Louisium: Year corp. will coase to exist or perpetual) |                                                                                                                                                                                                             |
| 1                                                       | Tie. N                                                                                                                                                                                                      |
| •                                                       | (BQV.)                                                                                                                                                                                                      |
|                                                         | _                                                                                                                                                                                                           |
| al office address)                                      |                                                                                                                                                                                                             |
| 41-0305                                                 |                                                                                                                                                                                                             |
| nt mailing address)                                     | - CO                                                                                                                                                                                                        |
|                                                         | ÉS                                                                                                                                                                                                          |
|                                                         | _≥??                                                                                                                                                                                                        |
| try to be carried out in the state of Florida)          | 5.                                                                                                                                                                                                          |
| O Boy NOT acceptable)                                   | ・名学                                                                                                                                                                                                         |
| 101 Date 110.1 was 110.0                                |                                                                                                                                                                                                             |
| •                                                       |                                                                                                                                                                                                             |
|                                                         | ORIDA                                                                                                                                                                                                       |
| <u></u>                                                 | Dui                                                                                                                                                                                                         |
| 32055                                                   |                                                                                                                                                                                                             |
| . Florida <sup>JAJJJ</sup>                              |                                                                                                                                                                                                             |
|                                                         | (FEI number, if applicable) 5. perpetual (Duration: Year corp. will cease to exist or "perpetual")  see sections 617.7301 & 617.1502, F.S. to determine penalty liab  rida 32952 I office address)  41-0305 |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

| 12. Names and addresses of officers and/or directors:                                                                                                                                              |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| A. DIRECTORS                                                                                                                                                                                       |                                       |
| Chairman; Kiran Kamboj                                                                                                                                                                             |                                       |
| Address: c/o Pillsbury Winthrop Shaw Pittman, 2475 Hanover Street                                                                                                                                  | 711                                   |
| Palo Alto, California 94304                                                                                                                                                                        | 9                                     |
| Vice Chairman:                                                                                                                                                                                     |                                       |
| Address:                                                                                                                                                                                           |                                       |
| Director: See attached list for all directors                                                                                                                                                      |                                       |
| Address:                                                                                                                                                                                           |                                       |
| Director:                                                                                                                                                                                          |                                       |
| Address:                                                                                                                                                                                           |                                       |
| B. OFFICERS                                                                                                                                                                                        | <del></del>                           |
| President: Rosy K. Ojha                                                                                                                                                                            |                                       |
| Address: 3110 Gatline Drive                                                                                                                                                                        |                                       |
| Rockledge, Florida 32955                                                                                                                                                                           |                                       |
| Vice President;                                                                                                                                                                                    |                                       |
| Address:                                                                                                                                                                                           |                                       |
| Scoretary: Aarti Maharaj                                                                                                                                                                           | · · · · · · · · · · · · · · · · · · · |
| Address: 2656 Wyndgage Court, Westlake, OH, 44145                                                                                                                                                  |                                       |
| Freesurer: Aarti Maharaj                                                                                                                                                                           | ·                                     |
| Address: 2656 Wyndgage Court, Westlake, OH, 44145                                                                                                                                                  |                                       |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.) |                                       |
| 4. Kiran Kamboj, Chairperson  (Typed or printed name and capacity of person signing application)                                                                                                   |                                       |
| /-2 k k sugget may orbitally or beginn signification)                                                                                                                                              |                                       |

Invisible Threads, Inc. P.O. Box 410305 Melbourne, Florida 32941

> Application By Foreign Not For Profit Corporation For Authorization To Conduct Its Affairs In Florida

#### Attachment

Line 12. Names and Address of all directors.

Kiran Kamboj, Chairman c/o Pillsbury Winthrop Shaw Pittman 2475 Hanover Street Palo Alto, California 94304

Rosy Ojha, Director 3110 Gatlin Drive Rockledge, FL 32955

Aarti Maharaj, Director 2656 Wyndgage Court Westlake, OH 44145

Ashma Luthra, Director 4810 Honeyridge Lane Merritt Island, FL 32952 SECRETARY OF STATE

PAGE 1

# Delaware

## The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "INVISIBLE THREADS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF AUGUST, A.D. 2008.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "INVISIBLE THREADS, INC." WAS INCORPORATED ON THE NINETEENTH DAY OF FEBRUARY, A.D. 2008.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

2008 AUG 18 PM 4: 29
SECRETARY OF STATE
TALLAHASSEE FLOORINA

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Daniet Smith Hindan

DATE: 08-18-08