

## Florida Department of State

Division of Corporations Public Access System

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To:

Division of Corporations

Fax Number

: (850)617-6381

: CORPDIRECT AGENTS, INC. Account Name

Account Number :

110450000714

Phone

(850)222-1173

Fax Number

(850) 224-1640

### NONPROFIT CORPORATION

EXHALE ENTERPRISES IX, INC.

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#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. EXHALE	ENTERPRISES IX, Inc	•
(Enter name of o	orporation; must include "INCORPORATED, orp," "Inc," "Co," or."Corp.")	" "COMPANY," "CORPORATION,"
		· · · · · · · · · · · · · · · · · · ·
Of neone unavails	able in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Carida
		9.40% D1 W/V
(State or country	3. under the law of which it is incorporated)	(FHI number, if applicable)
4 05-08-20	107	
(Date	of incorporation)	(Duration: Year corp. will coase to exist or "perpetual")
6		
v. <u></u>	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	n Florida, if prior to registration) 502, F.S., to determine penalty liability)
<sub>7</sub> 250 Wes	t 57th Street, Suite 1901	, New York, NY 10019
·	(Principal office add	
250 Wes	t 57th Street, Suite 1901	, New York, NY 10019
	(Current mailing add	ress)
0		by be organized under the corporation iswe of the State of Florida.
(Furpose(s	) of corporation authorized in home state or co	ompta to be cattled our to easie of Lighton)
9. Name and atree	<u>x address</u> of Florida registered agent: (P.C	D. Box <u>NOT</u> acceptable)
Name:	CorpDirect Agents, Inc.	
Office Address:	515 E. Park Avenue	
	Tallahassee	Florida 32301
	(City)	, Florida 32301(Zip code)
Having been nom designated in this further agree to co	application, I hereby accept the appoints	ics of process for the above stated corporation at the place next as registered agent and agree to act in this capacity. I relative to the proper and complete performance of my duties, witten as registered agent.
the Department of	State, by the Secretary of State or other o	not more than 90 days prior to delivery of this application to fficial having custody of corporate records in the jurisdiction
under the law of v	vhich it is incorporated.	

#### H08000186040.3

A. DIRECTORS  Chairman: Annbeth Eschbach  250 Mont 57th Street Suite 1001 New York	-L NV 10010
Address: 250 West 57th Street, Suite 1901, New Yo	IK, NY 10079
Vice Chairmen:	368 41
Address:	
,	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President Annbeth Eschbach	
Address: 250 West 57th Street, Suite 1901, New Yo	rk, NY 10019
Vice President: Julia Sutton	
Address: 250 West 57th Street, Suite 1901, New Yo	rk, NY 10019
Scoretury: D. Dane Johnston	
Address: 250 West 57th Street, Suite 1901, New Yo	rk, NY 10019
Treasurer: D. Dane Johnston	
Address: 250 West 57th Street, Suite 1901, New Yo	rk, NY 10019
NOTE: If necessary, you may attach an addendum to the application listing addition	
13. (Signature of Director of Officer listed in number 12 of the s	11
(Signature of Diseasor of Officer listed in number 12 of the a	appireacion)
(Typed or printed name and capacity of person signing apr	olication)

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# Delaware

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#### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "EXHALE ENTERPRISES IX, INC." IS
DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS
IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS
THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTY-FIRST DAY OF
JULY, A.D. 2008.

AND I DO HEREBY FORTHER CERTIFY THAT THE SAID "EXHALE ENTERPRISES IX, INC." WAS INCORPORATED ON THE EIGHTH DAY OF MAY, A.D. 2007.

AND I DO HEREBY, FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



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You may verify this certificate online at corp.delaware.gov/authver.shtml

Warriet Smith Windsor, Secretary of State

AUTHENTICATION: 6766022

DATE: 07-31-08