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(Document	Number)
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SECRETARY OF STATE
TALLAHASSEL STATE

## **COVER LETTER**

TO: Amendment Section Division of Corporations	
SUBJECT: MIB Insurance Services, Inc.	
	(Name of Corporation)
DOCUMENT NUMBER: 1	<del></del>
The enclosed withdrawal application and	d fee are submitted for filing.
Please return all correspondence concernir	<del>_</del>
Jonathan Pratt	
	(Name of Person)
JWM CPA & Company	
	(Firm/Company)
111 N. Sepulveda Blvd #310	
	(Address)
Manhattan Beach, CA 90266	
((	City/State and Zip code)
For further information concerning this ma	atter, please call:
Jonathan Pratt	at ( ) 372-0672
(Name of Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the amount:	
■ \$35 Filing Fee □ \$43.75 Filing Fee & Certificate of Status	□ \$43.75 Filing Fee & □ \$52.50 Filing Fee, Certified Copy (Additional copy is Enclosed) □ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

MIB Insurance Services. Inc.			1	
(Name of Corporation	1)		<u> </u>	
(Document Number of Corporation	on (if known)		!	_ <del>_</del> _
California 07/25/2008				
(Incorporated Under Laws of and date authorized to tran	sact business/condu	uct its affairs)		****
s corporation is no longer transacting business or conducting intarily surrenders its authority to transact business or condu-			lorida	and her
corporation revokes the authority of its registered agent bints the Department of State as its agent for service of proce it was authorized to transact business or conduct affairs in I	ss based on a cau			
following is a current mailing address for the corporation:		ECRETA TALLAF	171-JUL 28	
111 N. Sepulveda Blvd #310		秀平		ti
(Mailing Address)  Manhattan Beach, CA 90266		OF STA	PH 3:27	
(City/ State /Zip)			7	
			ı	
corporation agrees to notify the Department of State in the f	uture of any chai	nge in its mai	liņg ad	ddress.
G Taylor	05/25/21			
(fignature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)		(Date)		
Gavin Taylor	CFO		1	

FILING FEE \$35