

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F08000003197

FILED  
Jan 09, 2012  
Secretary of State

**Entity Name:** CARSON-NEWMAN COLLEGE CORPORATION

**Current Principal Place of Business:**

1646 RUSSELL AVE.  
JEFFERSON CITY, TN 37760 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 557  
JEFFERSON CITY, TN 37760

**New Mailing Address:**

**FEI Number:** 62-0479189

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HILD, JR., WILLIAM H. REV.  
1238 FRAZER PINE BLVD.  
SARASOTA, FL 342322516 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** CFO  
**Name:** CHAMBERS, MARTHA H CPA  
**Address:** 1646 RUSSELL AVE.  
**City-St-Zip:** JEFFERSON CITY, TN 37760

**Title:** VP  
**Name:** MALLARD, KINA S VP  
**Address:** 1646 RUSSELL AVE.  
**City-St-Zip:** JEFFERSON CITY, TN 37760

**Title:** T  
**Name:** BAHNER, T. MAXFIELD TRUSTEE  
**Address:** 1646 RUSSELL AVE.  
**City-St-Zip:** JEFFERSON CITY, TN 37760

**Title:** T  
**Name:** DENTON, F. CLARK TRUSTEE  
**Address:** 1646 RUSSELL AVE.  
**City-St-Zip:** JEFFERSON CITY, TN 37760

**Title:** T  
**Name:** WATERS, LARRY TRUSTEE  
**Address:** 1646 RUSSELL AVE.  
**City-St-Zip:** JEFFERSON CITY, TN 37760

**Title:** PRES  
**Name:** O'BRIEN, J. RANDALL PRES.  
**Address:** 1646 RUSSELL AVE.  
**City-St-Zip:** JEFFERSON CITY, TN 37760

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MARTHA H. CHAMBERS

CFO

01/09/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date