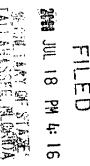
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SCOPELITIS, GARVIN, LIGHT, HANSON & FEARY ATTORNEYS AT LAW

INDIANAPOLIS

CHICAGO · WASHINGTON, D.C. · LOS ANGELES · KANSAS CITY · CHATTANOOGA · DETROIT

NORMAN R. GARVIN ngarvin@scopelitis.com

10 W. Market Street, Suite 1500 Indianapolis, Indiana 46204 phone (317) 637-1777 fax (317) 687-2414 www.scopelitis.com

July 16, 2008

VIA FEDERAL EXPRESS

Florida Department of State Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

RE: Grammer Holdings, Inc.

Foreign Qualification

To Whom it May Concern:

Enclosed for filing are the following documents in connection with qualification of the above foreign corporation:

- 1. Cover Letter;
- 2. Application by Foreign Corporation for Authorization to Transact Business in Florida:
- 3. Certificate of Existence; and
- 4. Filing Fee Check in the Amount of \$70.00 to Cover Admission Fee.

Lastly, I enclose and extra copy of this letter along with a self addressed stamped envelope for your use in acknowledging receipt. If you have any questions concerning the filing please contact either myself or Susan Laetsch of this office. I thank you for your assistance.

NRG/atn Enclosure

cc: Don Pritchett w/encls.

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COVER LETTER

TO:	New Filing Division of	Section Corporations				
SUBJ	ECT:	Grammer Hol	dings, I	NC.		
		(1)	lame of corpo	oration - m	ust include suffix)
Dear S	ir or Madam:	,				
"Certif	• •	ence," and check	•			act Business in Florida," enced foreign corporation to
Please	return all corr	respondence cond	cerning this m	atter to the	following:	•
]	Don Pritche	ett			
			(Nan	ne of Perso	on)	
	(Grammer Hol	ldings, I	NC.		
			(Firm	n/Compan	y)	
		18375 E 345	5 S			
		 -		Address)		
	(Grammer, IN	47236			
		***	(City/S	tate and Z	p code)	
For fur	ther informati	ion concerning th	is matter, ple	ase call:		
Don	Pritche				79-5655	-
	(Name of P	erson)	(A	rea Code	& Daytime Telep	hone Number)
	New Filing S Division of C Clifton Build	Corporations ding ive Center Circle			MAILING A New Filing S Division of C P.O. Box 632 Tallahassee,	ection Corporations 27
Enclose	ed is a check t	for the following	amount:			
ρ \$ 70.6	00 Filing Fee		ling Fee & ate of Status		75 Filing Fee & ified Copy	ρ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED T REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Grammer Holdings, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida; , Indiana (State or country under the law of which it is incorporated) (FEI number, if applicable) 5. Perpetual
(Duration: Year corp. will cease to exist or "perpetual") 4. December 9, 2002 (Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7 18375 E. 345 South, Grammer, IN 47236 (Principal office address) same (Current mailing address) Transportation terminal (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) CT Corporation System Name: 1200 S Pine Island Rd Office Address: Plantation Florida 33324 (7in anda) (City) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Bernadette McNamara **Assistant Secretary**

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman:	Charles L. Whittington		C.13	-15-	
Address:	6400 S 1000 E		— Ci	فندة	
<u></u>	Grammer, IN 47236				
Vice Chairman	: John Whittington		11 CP	- <u>- ₽</u>	
	2700 S 900 E		* C	t:	
71011000	Columbus, IN 47201		- 利	<u></u>	
Director:	Kristin Whittington				
Address:	5522 W 900 S				
	Edinburgh, IN 46124				
Director:	Don Pritchett	Paul Baute			
	1825 N 105 E				
	North Vernon, IN 47265	Edinburgh, IN 46124		. <u> </u>	
B. OFFICER	RS				
President:	Charles L. Whittington				
Address:	6400 S 1000 E				
	Elizabethtown, IN 47232			_	
Vice President:	John Whittington				 -
Address:	2700 S 900 E				
	Columbus, IN 47201				
Secretary:	Don Pritchett				
Address:	1825 N 105 E				
	North Vernon, IN 47265 Paul Baute				
	7135 w 1000 s Edinburgh, IN 46124				
NOTE: If nec	essary, you may attach an addendum to the app	plication listing additional officers and/or	directors		
13. 📈 🔻	(Signature of Director or Officer listed	in number 12 of the ('ti\			
	CONTRACTOR OF THE CONTRACT OF	III Humber 12 of the application)			
14 .	Don Pritchett Secretary	•• /			

STATE OF INDIANA FILED OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE 25 JUL 18 PN 4: 16

TALLAHASSEE, THE STATE

To Whom These Presents Come, Greetings:

I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

GRAMMER HOLDINGS, INC.

duly filed the requisite documents to commence business activities under the laws of State of Indiana on December 09, 2002, and was in existence or authorized to transact business in the State of Indiana on June 25, 2008.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Twenty-Fifth Day of June, 2008.

TODD ROKITA, Secretary of State

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