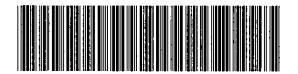
F08000003101

| (Requestor's Name) | | |
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| | | |
| (Address) | | |
| | | |
| (Address) | | |
| | | |
| (City/State/Zip/Phone #) | | |
| | | |
| PICK-UP WAIT MAIL | | |
| | | |
| (Business Entity Name) | | |
| (Dusiness Entity Name) | | |
| | | |
| (Document Number) | | |
| | | |
| Certified Copies Certificates of Status | | |
| | | |
| Special Instructions to Filing Officer: | | |
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Office Use Only



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B. CONNELL FEB 2 6 2010

COVER LETTER

| TO: Amendment Section Division of Corporations | S |
|---|---|
| SUBJECT: OnSolar, Inc. | |
| | (Name of Corporation) |
| DOCUMENT NUMBER: FOR | 8000003101 |
| Γhe enclosed withdrawal appli | ication and fee are submitted for filing. |
| Please return all correspondence matter to the following: | e concerning this |
| Edwin M. Clarke | |
| | (Name of Person) |
| OnSolar | |
| | (Firm/Company) |
| 2060 High St. | |
| | (Address) |
| Park City, UT 84060 | |
| | (City/State and Zip code) |
| For further information concern | ing this matter, please call: |
| Edwin M. Clarke | at (888) 765-0010 |
| (Name of Person | |

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| OnSolar Inc. | |
|---|---|
| (Name of Corporation) | |
| F08000003101 | |
| (Document Number of Corporation (i | if known) |
| The State of Delaware | |
| (Incorporated Under Laws of | f) |
| This corporation is no longer transacting business or conducting af voluntarily surrenders its authority to transact business or conduct at | • |
| This corporation revokes the authority of its registered agent in lappoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flori | based on a cause of action arising during the |
| The following is a current mailing address for the corporation: | |
| 2060 High St. | 10 FE |
| (Mailing Address) | B 22 |
| Park City, UT 84060 | |
| (City/ State /Zip) | |
| The corporation agrees to notify the Department of State in the future | re of any change in its mailing address. |
| (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) | 16 Feb 2010 (Date) |
| Edwin M. Clarke (Typed or printed name of person signing) | President (Title of person signing) |

FILING FEE \$35