

### Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H08000171978 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

: C T CORPORATION SYSTEM Account Name

Account Number : FCA000000023 Phone : (850)222-1092

Fax Number : (950)878~5926

## FOREIGN PROFIT/NONPROFIT CORPORATION

Apexus, Inc.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 05      |
| Estimated Charge      | \$70.00 |

Electronic Filing Menu

Corporate Filing Menu

Help

INVISION OF CORPORATION

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION POR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| awarc                                 | •   | 3. 26-0714750                             |  |                                  |
|---------------------------------------|---|---|--|----------------------------------|
| ate or count                          | ry under the law of which it is incorporated)   | (1  | FEI number, if applicable)                               |                                  |
| luly 2007                             |   | 5. perpetual                              | ·  |                                  |
|                                       | (Date of Incorporation)   | (Duration: Yes                            | ur corp. will cease to exist or                          | "perpetual")                     |
| pon qualific                          |   |   |  |                                  |
| e first conduc                        | acd affairs in Florida if prior to registration. Sec                                  | a vections 617,150!                       | & 617.1502, F.S, to determin                             | penalty iability                 |
| E. John Can                           | penter Pwy, Irving, Texas 75062   |   |  |                                  |
|                                       | (Principal  | office uddress)                           |  |                                  |
| F John Carr                           | penter Fwy, Irving, Texas 75062   |   |  | <b>1</b>                         |
| c. Join Car                           |   | nailing address)                          |  |                                  |
| •                                     | Ç   |   |  | 1                                |
| ne vendov to                          | r the 340 B Drug Pricing Program under Sec  | tion 240D of the B                        | ublic Health Service Art                                 | Ο.                               |
| 02 10 (2) 680x                        | rporation authorized to home state or country   | v to be carried out                       | in the state of Florida)                                 |                                  |
|                                       |   | ,   |  | =                                |
| ic and stree                          | <u>t address</u> of Florida registered agent: (P.0                                    | O. Box <u>NOT</u> acc                     | eptable)   | <u> </u>                         |
| ·                                     |   |   |  | JUL: 14                          |
| Nunc: _                               | C T Corporation System  |   |  |                                  |
|                                       | 1200 South Pine Island Road   |   |  | AH 11: 03                        |
| Address: _                            | 1200 South File Island Road   |   |  | •••                              |
|                                       | Plantation  | ion (d.                                   | 33324  | ລີ                               |
| -                                     | (City)  | , Florida                                 | (Zip Code)   | _                                |
|                                       | (-14)   |   | Cont. Trans.   |                                  |
| eistered a                            | gent's acceptance:  |   |  |                                  |
|                                       | ed as registered agent and to accept seri<br>application, I hereby accept the appoint | vice of process jo<br>image of process jo | or the above states corpori<br>and name and naree to act | zuon at the pi<br>in this canaci |
| boon nam                              | omply with the provisions of all statutes   | relative to the pr                        | roper and complete perfor                                | mance of my                      |
| been nam<br>ted in this<br>agree to c | amiliar with and accept the obligations   | of my position as                         | s registered agent.                                      | -                                |
| been nam<br>ted in this<br>agree to c | minister with min men-he are notification.  |   |  |                                  |
| been nam<br>ted in this<br>agree to c |   | soration System                           |  |                                  |
| been nam<br>ted in this<br>agree to c | C.P.Com   | poration System                           |  |                                  |
| been nam<br>ted in this<br>agree to c |   | poration System                           | Michael E. Jon   | es                               |

#### FILED. SECRETARY OF STATES DIVISION OF CORPORATIONS

08 JUL 14 AM 11:03

| 12. Names and addresses of officers and/or directors:   |
|---|
| A. DIRECTORS  |
| ,   |
| Chairman: Eldon Petersen  |
| Address: 125 E. John Carpenter Fwy, Irving, Texas 75062   |
|   |
| Vice Chairman:  |
| Address:  |
|   |
| Director: Mary Lou Anderson   |
| Address: 41 Bernard Blvd., Hockessin, DE 19707  |
|   |
| Director: Tony Felix, El Rio Santa Cruz Neighborhood Health Center  |
| Address: 839 West Congress, Tuston AZ 85745   |
|   |
| B. OFFICERS   |
| Prosident: Eldon Petersen   |
| Address: 125 E. John Curpenter Fwy., Irving, Texas 75062  |
|   |
| Vice President: Christopher Hatwig  |
| Address: 125 E. John Carpenter, Fwy Irving  |
|   |
| Secretary:  |
| Address:  |
| Treasurer:  |
| Address:  |
| MACONTO TO COMPANY CONTROL AND  |
| NOTE: If necessary, you may attach an addendan to the application listing additional officers and/or directors. |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)                   |
| 14. Christopher A. Hadula Vice President (Typed or printed name that fabacity of person signing application)    |

SECRETARY OF STATES
DIVISION OF CORPORATIONS

08 JUL 14 AM 11: 03

Apexus, Inc. Additional Directors:

Thomas Woller
Director, Pharmaceutical Services
Aurora Healthcare
2900 W. Oklahoma Ave.
P.O. Box 2901
Milwaukee, WI 53201-2901

Bill Woodward Senior Consultant Ernst & Young 16 East Ave. A Temple, Texas 76501

# Delaware

#### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "APEXUS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF JULY, A.D. 2008.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

080763511

AUTHENTICATION: 6711718

DATE: 07-08-08