

Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H09000159662 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023

: (850)222~1092

Fax Number

: (850)878-5368



DISSOLUTION OR WITHDRAWAL

EXPRESS MEDICAL TRANSPORTERS, INC.

Certificate of Status	•
Certified Copy	0
Page Count	02
Estimated Charge	\$35.00

Electronic Filing Menu

Corporate Filing Menu

Help



APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

	Express	: Medical Transporters,	Inc.	
		(Name of Corporation)		
				9
				99
		F08000003079		
	(r	ocument Number of Corporation	(If known)	
				B AM 10: 05
	· · //••	Missouri	·	AM 10: 05
		(Incorporated Under Laws	of)	5
				~
Mila sa sa sa				Ü
nis corporai	ion is no longer transac	ling business or conducting	affairs within the State of Florid	ia and here
oluntarily su	rrenders its authority to	transact business or conduct	affairs in Florida.	
			·	
his corpora	ion revokes the author	ity of its registered agent in	Florida to accept service on i	ts behalf a
ppoints the l	Department of State as it	's agent for service of process	based on a cause of action arisi	na durina
ma it was a	theriand to transact business	iness or conduct affairs in Flo		ng uning
illie it was at	more of the manager of the	ness of conduct attains in Fig	ortaa.	
the following	g is a current mailing ad	dress for the corporation:		
	emt, 679 0	SOUTHWEST AVE.		
	- , , , , ,	(Mailing Address)		
		A	4 - 4060	
	•	St. Louis uno	<i>43143</i>	
		(City/ State /2ip)		
		,		
			•	
···				
he corporati	on agrees to notify the L	Department of State in the fut	ure of any change in its mailing	address.
	-		, , ,	
f*		フ	-2/2	
	~/ XX		_//2 /09	
(Signati	ire of a director, president or other or other court appointed fiduc	or officer - if in the hands of a	(Datu)	
100011	- Of Other Court appdured floor		1	
	2011	Bernard A. Squitteri	/	
			$\Rightarrow 17/a$	_
			I resaul / CE	2
	(Typed or printed mattic of the se	រព នខ្មែរាពៃគ្ន)	(Title of person signing)	
	- //			
	ν	FILING FEE \$35		
	•	たいにいいひ たむじ かごう		