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| (Re | questor's Name) | |
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| PICK-UP | MAIT | MAIL |
| (Bu | siness Entity Nan | ne) |
| (Do | cument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to I | Filing Officer: | |
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Office Use Only



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SECRETARY OF STATION OF UNISION OF CORPORATION

80/19/17

SECRETARY OF STATE
DIVISION OF CORPORATIONS

08 JUL -9 PA 4:53

COVER LETTER

| TO: New Filing Section Division of Corporations | | | | | |
|--|--|--|--|--|--|
| SUBJECT: Lightning Mortgage Inc. | | | | | |
| (Name of corporation - must include suffix) | | | | | |
| Dear Sir or Madam: | | | | | |
| The enclosed "Application by Foreign Corporation for Author" Certificate of Existence," and check are submitted to registe transact business in Florida. | | | | | |
| Please return all correspondence concerning this matter to the | e following: | | | | |
| Michael Da (Name of Perso | | | | | |
| (Name of Perso | on) | | | | |
| Lightning Mortga | ge Inc. | | | | |
| (Firm/Compan | y) | | | | |
| Lightning Mortgas (Firm/Company 345 E.shth Avenue (Address) New York NY | #1B | | | | |
| (Address) | | | | | |
| New York NY | 1000/ | | | | |
| (City/State and Zi | p code) | | | | |
| For further information concerning this matter, please call: | | | | | |
| Michael Darcy at (917) | 301-5120 | | | | |
| (Name of Person) at (917) 301-5120 (Area Code & Daytime Telephone Number) | | | | | |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | | |
| Enclosed is a check for the following amount: | | | | | |
| | 75 Filing Fee & \$87.50 Filing Fee, tified Copy Certificate of Status & Certified Copy | | | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Lightning Mortgage Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "lnc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. CT
(State or country under the law of which it is incorporated)
4. 2-13-08
(Date of incorporation)

3. 26-1959559
(FEI number, if applicable)

Cryct-al
(Duration: Year corp. will cease to exist or "perpetual") M/A
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7. 880 Bergen Ave Suite 206 Jersey C.ty NJ 07306

(Principal office address)

345 Eighth Ave #18 NY NY 10001

(Current mailing address) 8. Mortgages and any other legal activity

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Tallahance Florida 323/2 Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Danull (Revistered against

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A DIDECTO | DC | | | | |
|-----------------|--------------------------------|-----------------------|--------------------------------------|---------------------------------------|---------------|
| A. DIRECTO | Michael | Dana | | 08 JUL -9 | PH 4:53 |
| Chairman: | 345 E. | hth Ave | # 1B | | |
| Address: | New York | NY | | | |
| | 14500 (014 | 70 (| 10001 | | * |
| Vice Chairman: | | | MII 481- MIII 4 8 | | |
| Address: | 10 100 10 100 | | | . . | |
| | | | | | |
| Director: | | | | | |
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| | | | | • | |
| Director | | | | | |
| | | | | | |
| Address: | | | | | . |
| B. OFFICER | | Darc | | | |
| President: | Michael 345 Ei | Lth Ave | #1R | - | |
| Address: | New York | N/Y | 10001 | | |
| | IVEW LOFK | / | 10001 | | |
| Vice President: | | | | | |
| Address: | | | | | |
| | | | | | |
| Secretary: | Michael | Darcy | | · · · · · · · · · · · · · · · · · · · | |
| Address: | 345 E., 174 | Ave #11 | B New York | NY | 10001 |
| Treasurer: | | | | | |
| | | | | | |
| | | | | | |
| NOTE: If nec | essary, you may attach an adde | endum to the applicat | ion listing additional officer | rs and/or director | rs. |
| 13 | Muchael ? | arry | unber 12 of the application) | | |
| | | | | | |
| 14 | Michael | Darez | President erson signing application) | | |
| | (Typed or printed nar | ne and capacity of p | erson signing application) | | |

Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State, and keeper of the seal thereof, DO HEREBY CERTIFY, that the certificate of incorporation of

LIGHTNING MORTGAGE INC.

a domestic STOCK corporation, was filed in this office on February 13, 2008, a certificate of dissolution has not been filed, the corporation has filed all annual reports, and so far as indicated by the records of this office such corporation is in existence.

Secretary of the State

Date Issued: July 01, 2008

JIVISION OF CORPORATION

Business ID: 0927750 Express Certificate Number: 2008163359001

Note: To verify this certificate, visit the web site http://www.concord.sots.ct.gov