Division of Corporations



Division of Corporations Public Access System

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Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850)222-1092

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#### FOREIGN PROFIT/NONPROFIT CORPORATION

Automation Personnel Services, Inc.

| Certificate of Status | 0       |
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| Certified Copy        | 0       |
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2808 JUL - I - AM 10: 30 -

### SECRETARY OF STATE APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSAUA SSEE. FLORIDA BUSINESS IN FLORIDA

| IN COMPLIANCE WI<br>REGISTER & FOREIG             | TH SECTION 607.1503, FLORIDA S<br>EN CORPORATION TO TRANSACT   | STATUTES, THE FOLLOWING IS S<br>BUSINESS IN THE STATE OF FLO              | UBMITTED TO<br>DRIDA.       |
|---|--|---|-----------------------------|
| 1. Automat  | tion Personnel ation; must include "INCORPORATED   | Services 7  | 000                         |
| "Inc.," "Co.," "Corp,"                            | "Inc," "Co," or "Corp.")   | ,   |                             |
|   |  |   |                             |
| (If name unavailable i                            | n Florida, enter alternate corporate name  | adopted for the purpose of transacting                                    | business in Florida)        |
| 2. Alabami  | <u> </u>   | 63-101612   | 8                           |
| (State or country under                           | the law of which it is incorporated)   | (FEI number, if applications)   | able)                       |
| 4. May 31   | , /90 5.   |   | -1-4 - Marrian Arra IIP     |
| (Date of in                                       | corporation)   | (Duration: Year corp. will cease to e                                     | rist or "berbeimm.)         |
| 6   | (Data first transacted business i  | in Florida, if prior to registration)                                     | ·····                       |
| _   |  | 502, F.S., to determine populty liability                                 | )                           |
| 7. 401 Sou  | stagate Drive-   | Pelham, AL  | <u> 35/24</u>               |
| 401 Soc   | theate Drive   | Pelham, AL  | 35/24                       |
|   | (Current mailing add   | ircas)  |                             |
| 8 Tempore   | vu Employmen   | + Agency  |                             |
| (Purpose(s) of o                                  | orporation authorized in home state or c   | ountry to be carried out in state of Flori                                | da)                         |
| 9. Name and street add                            | tess of Florida registered agent: (P.  | O. Box NOT acceptable)  |                             |
| Name:   | C T Corporation System   | <del></del>   |                             |
| Office Address:                                   | 1200 South Pine Island Road  |   |                             |
|   | Plentation   | Florida 33324   |                             |
| _   | (City)   | (Zip code)  |                             |
| designated in this appl<br>further agree to compl | s acceptance:<br>registered agent and to accept serv<br>lication, I hereby accept the appoint<br>ly with the provisions of all statutes t<br>and accept the obligations of my pu | ment as registered agent and agree<br>relative to the proper and complete | to act in this capacity. I  |
| •   | C T Corporation System   | - 4   |                             |
|   | Tere   | nce Hardley Asst. Secretary   |                             |
| <u>B</u> y: ⊤                                     | (Registered agent's signature  | ·   | ···                         |
|   |  |   |                             |
| 11. Attached is a certif                          | firste of existence duly authenticated   | , not more than 90 days prior to deli                                     | very of this application to |

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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| A. DIRECTORS   | SECT                                    | RETARY OF STATE |
|--|---|-----------------|
| Chairman:  | 17/667                                  |                 |
| Address:   |   |                 |
| Vice Chairman:   |   |                 |
| Address:   |   |                 |
| Director: Stephen Nordness   |   |                 |
| Address: 401 Southgate Drive   |   |                 |
|  |   |                 |
| Address: 401 Southgate Drive   |   |                 |
| B. OFFICERS  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 |
|  |   |                 |
| [] [] [] [] [] [] [] [] [] [] [] [] [] [                               |   |                 |
| Vice President: Randy Watts  |   |                 |
| 011 11 751216  |   |                 |
| Secretary: Les lie Nordness  |   |                 |
| Address: 401 Southgate Drive,  | Polhum, Al                              | - 35/24         |
| Treasurer:   |   | <del></del>     |
|  |   |                 |
| NOTE: If necessary, you may attach an addendum to the application list | ing additional officers and/or          | directora,      |
| (Signature of Director or Officer limed in number                      | 2 of the spolication)                   |                 |
| (Typed or printed harms and capacity of person si                      |   | <del></del>     |

Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Automation Personnel Services, Inc. incorporated in Jefferson County, Hoover, Alabama on May 31, 1990. I further certify that the records do not disclose that said Automation Personnel Services, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 27, 2008

Date

Beth Chapman

De

Beth Chapman

Secretary of State