


FILED

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FLORIDA DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

PLEASE READ ALL INSTRUCTIONS BEFORE C

**CORPORATION REINSTATEMENT**



**FLORIDA DEPARTMENT OF STATE**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # F0800002878

1. Corporation Name

**SAMFORD UNIVERSITY INCORPORATED**

2. Mailing Office Address - No P.O. Box #  
**800 LAKESHORE DR. 800 LAKESHORE DR.**

City, Apt. #, etc.

State, Apt. #, etc.

City & State  
**BIRMINGHAM, AL**

City & State  
**BIRMINGHAM, AL**

Zip  
**35229**

Country  
**US**

Zip  
**35229**

Country  
**US**

4. Date Incorporated or Due-Not To Do Business In Florida  
**08/02/08**

5. FEI Number  
**830312814**

Applied For  
**NOT APPLICABLE**

6. CERTIFICATE OF STATUS DESIRED

\$1.75 Additional Fee required for a Certificate of Status

7. Name and Address of Current Registered Agent

**NRAI SERVICES, INC.**

Street Address (P.O. Box is not acceptable)

**1200 SOUTH PINE ISLAND ROAD**

City, Apt. #, etc.

City  
**PLANTATION**

State / Zip  
**FL 33324**

8. I, being appointed the registered agent of the above-named corporation, am familiar with and accept the obligations of section 607.0508 or 617.6508, F.S.

Signature of Registered Agent

*Michelle Holder* Asst. Sec.  
REGISTERED AGENT MUST SIGN

Date **12/2/2014**

9. Names and Street Addresses of Each Officer and/or Director (Florida non-profit corporations must list at least 3 directors)

| T. No. | Name of Officer and/or Director | Street Address of Each Officer and/or Director | City / State / Zip   |
|--------|---------------------------------|--|----------------------|
| CHRM   | WATSON, W. CLARK                | 800 LAKESHORE DR.                              | BIRMINGHAM, AL 35229 |
| VCHR   | BREWER, ALBERT P                | 800 LAKESHORE DR.                              | BIRMINGHAM, AL 35229 |
| P      | WESTMORELAND, T. ANDREW         | 800 LAKESHORE DR.                              | BIRMINGHAM, AL 35229 |
| V      | PITTMAN, W. RANDALL             | 800 LAKESHORE DR.                              | BIRMINGHAM, AL 35229 |
| D      | BELCHER, DAVID R                | 800 LAKESHORE DR.                              | BIRMINGHAM, AL 35229 |
| V      | BROCK, HARRY B, III             | 800 LAKESHORE DR.                              | BIRMINGHAM, AL 35229 |

10. E-mail Address:

(To be used for future annual report notice filing)

11. I certify that I am an officer or director of the receiver or trustee empowered to execute the application as provided for in chapter 617, F.S. I understand that when filing this reinstatement application, the reason for delinquency has been eliminated, the applicable fees and/or the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. If I am a director, the information provided on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I understand that this information when filed in a certificate to the Department of State constitutes a third degree felony as provided for in 617.168, F.S.

SIGNATURE

*Michelle Holder* V.P.

11/21/2014

# REINSTATEMENT

DEC 2 - 2014

M. WILLIAMS

Division of Corporations

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Florida Department of State  
Division of Corporations  
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CORPORATION REINSTATEMENT  
SAMFORD UNIVERSITY INCORPORATED

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