

Division of Corporations Electronic Filing Cover Sheet

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DISSOLUTION OR WITHDRAWAL JOHN DEERE AGRI SERVICES, INC.

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Corporate Filing Menu

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CT CORPORATION

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COVER LETTER

TO:	Amendment Section Division of Corporations		
en io i	ECT: John Deere Agri Services, Inc.		
2001	ECT: Mut poole will personal inc.	(Name of Corporation)
DOC	UMENT NUMBER: F08000002670		
	nclosed withdrawai application and e return all correspondence concerni		
	·	(Name of Person)	No. of the last of
		(Firm/Company)	
		(Address)	
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For fu	erther information concerning this ma	itter, please call:	
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	MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301

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APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAY OF LORIDA AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRSAM FLORIDA

John Deere Agri Services, Inc.

(Namu of Corporation)
F08000002670
(Document Number of Corporation (if known)
Delaware
(Incorporated Under Laws of)
·
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby coluntarily surrenders its authority to transact business or conduct affairs in Florida.
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.
The following is a current mailing address for the corporation:
One John Deere Place
(Mailing Address)
Moline, IL 61265 (City/ State /Zip)
(City/ State/Lip)
The corporation agrees to notify the Department of State in the future of any change in its mailing address.
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)
Tony D. Thelen President
(Typed or printed name of person signing) (Title of person signing)
FILING FEE \$35

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