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Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 : (850)222-1092 Fax Number : (850)878-5926

FOREIGN PROFIT/NONPROFIT CORPORATI

John Deere Agri Services, Inc.

A CONTRACTOR OF THE PROPERTY O	
Certificate of Status	0
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6/13/2008 1le

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	" "Inc," "Co," or "Corp.")	•		•		
N/A			•			
(If name unavailable	in Florida, enter alternate corporate na	3III£	adopted for the purpose of transacting bu	siness in F	lorida)	
2. Delaware		1	36-4295155			
	er the law of which it is incorporated)	_ J.	(FEI number, if applicab	le)		
05/21/1999	•	5.	Perpetual			
(Date of i	acorporation)	٥.	(Duration: Year corp. will cease to exis	t or "perpe	tual")	
05/25/2006			•			
	(Date first transacted busine (SBB SECTIONS 607.1501 & 60	88 is 7.15	r Florida, if prior to registration) 02, F.S., to determine penalty liability)			
5500 Trillium Boulev	ard, Suite 101 (EC101B), Hoffman Es	tate	s, IL 60192			
	(Principal office		•	•		
5500 Trillium Boule	vard, Suite 101 (EC101B), Hoffman E	state	es, IL 60192			
	(Current malling	add	reas)			
Name and street add	tress of Florida registered agent: () C T Corporation System		untry to be carried out in state of Florida) . Box <u>NOT</u> acceptable)	ECRETAR LLAHASS	2880 JUN 10	
Name:	1200 South Pine Island Road			mi≺ m	3 PK	İ
	1200 Soudi Fine Island Road				7-	
Name:	Plantation		. Florida 33324)F ST: .FLO		į
			, Florida 33324 (Zip code))F STATE , FLORIO	K I2: 58	į

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

FILED

2000 JUN 13 PM 12: 59 A. DIRECTORS Chairman: See attached. SECRETARY OF STATE TALLAHASSEE, FLORIDA Address: __ Vice Chairman: Address: _ Director: Address: Director: B. OFFICERS President: See amached. Address: _ Vice President: Address: __ Secretary: ___ Treasurer: ____ Address: NOTE: If necessary, you, may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

Туре	Appointed Entity	Address	Date First Elected		
DIRECTORS	Appointed citing		Elected		
District City		One John Deere Place,	recorder to the children		
Director	Max A. Guinn	Moline, IL 61265	12/04/07		
15110001	IVIAX A. Califfi	4140 114th Street NW,	12/04/01		
Director	Michael H. Park	Urbandale, IA 50322	12/04/07		
OFFICERS	Michael H. Park	Orbandale, IA 50322	12/04/07		
President	Michael H. Park	4140 114th Street NW,	12/04/07		
Piesaen	Michael n. Fark		12/04/07		
On annaham i	M 46 381 1	One John Deere Place,	20107400		
Secretary	Mary K. W. Jones	Moline, IL 61265	02/27/08		
Tue de l'une u	1	One John Deere Place,	20/02/07		
Treasurer	James A. Davlin	Moline, IL 61265	02/28/07		
	ł	3820 Mansell Road,			
1 C		Suite 300, Alpharetta,			
Vice President	Debra Buchari	GA 30022	12/04/07		
	1	Preger Ring 4 -12,	ŀ		
	l	Zweibruecken, D-66482			
Vice President	John David Gilbert	Germany	12/04/07		
		5500 Trillium Boulevard,			
		Suite 101 (EC101B),)		
		Hoffman Estates, IL	1		
Vice President	Ronald L. Leiker	60192	02/22/06		
		5500 Trillium Boulevard,			
		Suite 101 (EC101B),			
		Hoffman Estates, IL	1		
Vice President	John Mann	60192	02/22/06		

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Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "JOHN DEERE AGRI SERVICES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF JUNE, A.D. 2008.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

8300

080682566 You may verify this certificate onl at cosp.delaware.gov/authver.shtml

AUTHENTICATION: 6651366

DATE: 06-11-08

Harriet Smith Windsor, Secretary of State