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| (City/State/Zip/Phone #) | | | |
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| PICK-UP WAIT MAIL | | | |
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| (Business Entity Name) | | | |
| (Saemos Emily Hamo) | | | |
| | | | |
| (Document Number) | | | |
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| Certified Copies Certificates of Status | | | |
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| Special Instructions to Filing Officer: | | | |
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Office Use Only



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OB JUN 12 PM 2: 24 SECRETARY OF STATE

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COVER LETTER

| TO: New Filing Section Division of Corporations | α . α |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| • | PUZZLE PAPER CO. |
| SUBJECT:(Name | e of corporation - must include suffix) |
| Dear Sir or Madam: | |
| | orporation for Authorization to Transact Business in Florida," submitted to register the above referenced foreign corporation to |
| Please return all correspondence concerni | ing this matter to the following: |
| | LINDA YATES |
| | (Name of Person) |
| | (Firm/Company) S. SUMTER BLVd #275 (Address) H FORT, FL 34287 (City/State and Zip code) |
| | (Address) |
| NORTI | 4 FORT FL 34287 |
| | (City/State and Zip code) |
| | |
| For further information concerning this m | |
| LINDA YATES | at (<u>330</u>) <u>630-3/29</u> (Area Code & Daytime Telephone Number) |
| (Name of Person) | (Area Code & Daytime Telephone Number) |
| STREET/COURIER ADDRES New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Tallahassee, FL 32301 | Tantalassoo, TE SEST |
| Enclosed is a check for the following amo | ount: |
| \$70.00 Filing Fee \$78.75 Filing Certificate of | g Fee & \$78.75 Filing Fee & \$87.50 Filing Fee, of Status Certified Copy Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| | | | TATUTES, THE FOLLOWING IS SUBMITTED TO BUSINESS IN THE STATE OF FLORIDA. | |
|---------------------------------------------|----------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1. | PUZZIE PAPER C | 0. | | |
| (Enter name of co | orporation; must include "INCORPORAT rp," "Inc," "Co," or "Corp.") | ED. | " "COMPANY," "CORPORATION," | |
| | UFP INC. | | | |
| | • | | adopted for the purpose of transacting business in Florida) | |
| 2. <i>Ol</i> - | 10 | _ 3. | 34-1666882 | |
| (State or country u | inder the law of which it is incorporated) | | 34-1666882 (FEI number, if applicable) | |
| 4. FEBRUI | ARY 15, 1991 of incorporation) | 5. | PERPETUAL E | Secretary Secretary |
| (Date of | of incorporation) | | (Duration: Year corp. will cease to exist or perpetual) | |
| o | (Date first transacted busine | ess i | n Florida, if prior to registration) | P. Sancardon |
| | (SEE SECTIONS 607.1501 & 60 | 7.1: | 502, F.S., to determine penalty liability) | ? |
| 7. <u>//8/</u> | S. SUMFER BLVD #2 | 7 | 5 NORTH PORT, FL 3428 F. | |
| 1/81 . | Principal office Simpler BLVD #2 | add 73 | NORTH PORT, FL 34287 (Tess) NORTH PORT FL 34287 | |
| 770, | (Current mailing | add | ress) | |
| 8. <u>To E</u> (Purpose(s) | NGAGE IN ANY LAWFUL Of corporation authorized in home state of | <u>401</u> | FOR Activity For Which Corporations May pountry to be carried out in state of Florida) | i Foeme |
| | address of Florida registered agent: (| | | |
| Name: | LINDA PATES | | | |
| Office Address: | 1181 S. SUMTER BL | Vd | 275 | |
| | NORTH PORT | | , Florida <u>34287</u> (Zip code) | |
| | (City) | | (Zip code) | |
| designated in this a further agree to co | d as registered agent and to accept se application, I hereby accept the appoi | intn es r | ce of process for the above stated corporation at the plant as registered agent and agree to act in this capace elative to the proper and complete performance of my sition as registered agent. | ty. I |
| | Tinda La | ! L | | |
| | (Registered/agent's signatu | ure) | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12. Names and business addresses of officers and/or directors: A. DIRECTORS |
| Chairman LINDA INTES |
| 1191 S Suntage RIVIN #275 Whork PAPER FI 34287 PAISERETARY |
| Chairman: LINDA VATES Address: 1/8/ S. Sumter Blud. "275 NORTH VORT, FL 34287 PH 2: 2 Address: LINDA VATES Address: MORTH VORT, FL 34287 PH 2: 2 Address: MORTH VORT, FL 3 |
| |
| Vice Chairman: |
| Address: |
| |
| Director: LINDA PATES |
| Director: LINDA PATES Address: 1/8/ S. SUMFER BLVD #275 NORTH PORT, FL 34287 |
| |
| Director: |
| Address: |
| Auuress. |
| |
| B. OFFICERS |
| President: |
| President: LINDA PATES Address: 1181 S. Sumter Blad #275 NORTH PORT, FL 34287 |
| |
| Vice President: |
| Address: |
| |
| Secretary: LINDA INTES |
| Address: 1/8/ S. SUMTER BLVD #275 NORTH VORT, FL 34287 |
| |
| Address: 1/8/ S. SUMTER BLAD #275 NORTH PORT FL 34287 |
| Address: //8/ S. SUMTER BLAN #275 NORTH VORT, FL 3428/ |
| NOTE: If necessary, you may attach an addendury to the application listing additional officers and/or directors. |
| |
| (Signature of Director or Officer listed in number 12 of the application) |
| 14. LINDA YATES - PRESIDENT |
| (Typed or printed name and capacity of person signing application) |

United States of America State of Ohio Office of the Secretary of State

I, Jennifer Brunner, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show PUZZLE PAPER CO., an Ohio corporation, Charter No. 792594, having its principal location in Akron, County of Summit, was incorporated on February 15, 1991 and is currently in GOOD STANDING upon the records of this office.

08 JUN 12 PM 2: 24
SECRETARY OF STATE
FALLAHASSEE, FLORIDA

Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 10th day of June, A.D. 2008



Ohio Secretary of State

Validation Number: V2008161J5B6CA