

F08000002460

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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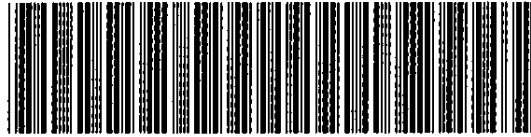
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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03 JUN -2 AM 10:45
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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AND
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06/03/08--01001--013 **87.50

RECEIVED
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
2008 JUN -2 PM 4:24
TO: CLERK OF COURT
SUFFOLK COUNTY OF VIRGINIA

B. McKnight JUN 03 2008

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Barton Malow Design, Inc.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Glenda L. Thornton, Esq.

(Name of Person)

Foley & Lardner LLP

(Firm/Company)

106 East College Avenue, Suite 900

(Address)

Tallahassee, FL 32308

(City/State and Zip code)

For further information concerning this matter, please call:

Glenda L. Thornton, Esq. at (850) 222-6100

(Name of Person)

(Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☒ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. **Barton Malow Design, Inc.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **Michigan**

(State or country under the law of which it is incorporated)

3. **38-2702506**

(FEI number, if applicable)

4. **12-01-86**

(Date of incorporation)

5. **Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

6. **N/A**

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. **26500 American Drive, Suite 451, Southfield, Michigan 48034**

(Principal office address)

(same)

(Current mailing address)

8. To engage in any activity within the purpose for which corporations may be organized under Michigan and Florida law.
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

08 JUN -2 AM 10:25

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9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name:

F+L Corp.

Office Address:

ONE INDEPENDENT DR., SUITE 1300

JACKSONVILLE

(City)

, Florida 32202

(Zip code)

10. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

F & L CORP.

By:

Charles V. Hedrick

(Registered agent's signature)

Charles V. Hedrick, Authorized Signatory

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Lester C. Snyder, III

Address: 26500 American Drive, Southfield, Michigan 48034

Vice Chairman: None

Address: _____

Director: Aleksei F. Ivanikiw, AIA

Address: 26500 American Drive, Suite 451, Southfield, Michigan 48034

Director: Douglas L. Maibach, PE

Address: 26500 American Drive, Southfield, Michigan 48034

B. OFFICERS

President: Aleksei F. Ivanikiw, AIA

Address: 26500 American Drive, Suite 451, Southfield, Michigan 48034

Vice President: James Dome, AIA

Address: 26500 American Drive, Suite 451, Southfield, Michigan 48034

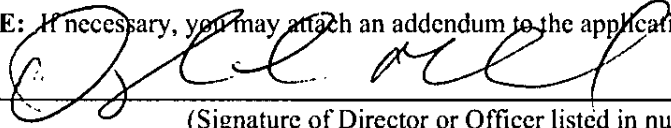
Secretary: Douglas L. Maibach, PE

Address: 26500 American Drive, Southfield, Michigan 48034

Treasurer: Douglas L. Maibach, PE

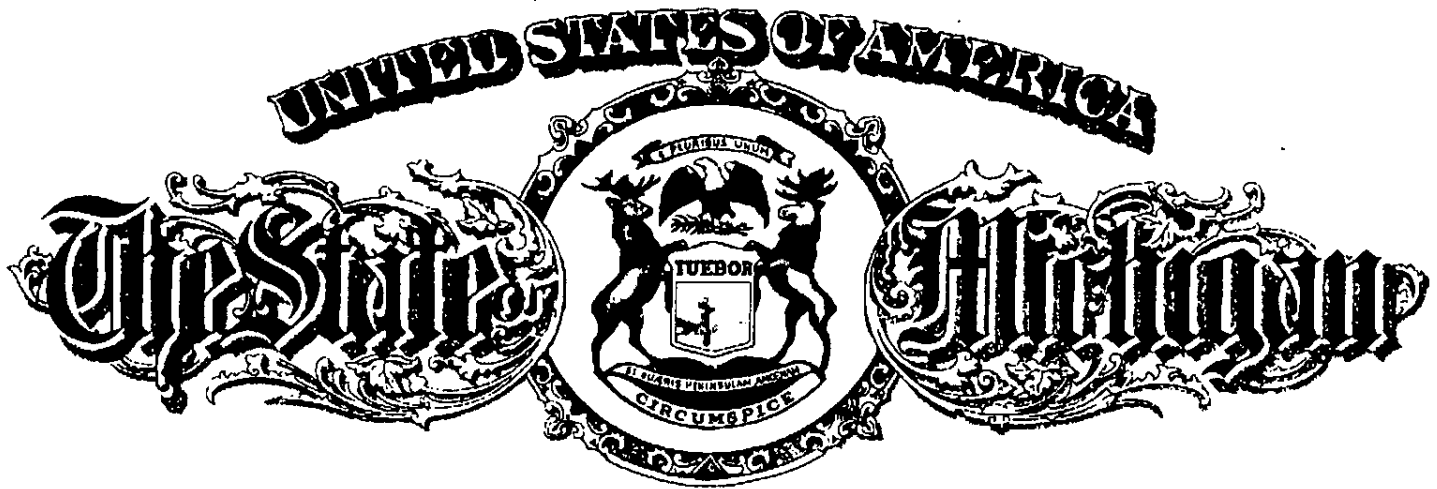
Address: 26500 American Drive, Southfield, Michigan 48034

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Director or Officer listed in number 12 of the application)

14. Douglas L. Maibach, P.E., Secretary and Treasurer
(Typed or printed name and capacity of person signing application)

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AM 10:45
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



Michigan Department of Labor & Economic Growth

Lansing, Michigan

This is to Certify That

BARTON MALOW DESIGN, INC.

a Michigan profit corporation was validly incorporated on December 1, 1986, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

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AND
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 14th day of May, 2008.

 , Director

Bureau of Commercial Services