

FD0000002418

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

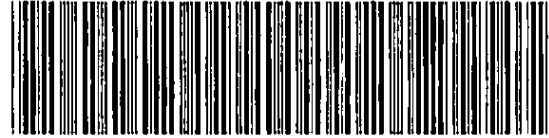
Certified Copies _____

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Special Instructions to Filing Officer:

J. HORNE
JUL - 8 2024

Office Use Only



300432162223

2024 JUL - 3 11:50 AM JUL - 3 PM 3:29

ALABAMA



CSC - Tallahassee
1201 Hays Street
Tallahassee, FL 32301-2607
850-558-1500, Ext:

To: Department Of State, Division Of Corporations
From: Amanda Miller
Ext:
Date: 07/03/24
Order #: 1549436-3
Re: Juki Automation Systems, Inc.
Processing Method: Routine

TO WHOM IT MAY CONCERN:

Enclosed please find:

Application for Certificate of Withdrawal

Amount to be deducted from our State Account: \$35.00 - FL State Account Number:

120000000195

AUTH

A handwritten signature in black ink, appearing to read 'Amanda Miller', is written over the text of the enclosed application.

Please take the following action:

File in your office on basis

Issue Proof of Filing

Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Juki Automation Systems, Inc.

(Name of Corporation)

F08000002418

(Document Number of Corporation (if known))

DE

(Incorporated Under Laws of and date authorized to transact business/conduct its affairs)

FILED
JUL 2 2024
TALLAHASSEE
FLORIDA

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

5151 McCrimmon Parkway, Suite 200

(Mailing Address)

Morrisville, NC 27560

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

Andy Hirst

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

July 2, 2024

(Date)

Andrew J. Hirst

(Typed or printed name of person signing)

Vice President

(Title of person signing)

FILING FEE \$35