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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

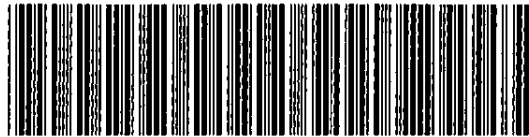
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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C.S. 5-28

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: BRANCHWATER PRODUCTIONS, INC.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JOHN MERCURIO

(Name of Person)

BRANCHWATER PRODUCTIONS, INC.

(Firm/Company)

713 S. ORANGE AVE.

(Address)

SARASOTA, FL 34231

(City/State and Zip code)

For further information concerning this matter, please call:

JOHN MERCURIO

(Name of Person)

at (941) 953-4585

(Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☒ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. BRANCHWATER PRODUCTIONS, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. VIRGINIA

(State or country under the law of which it is incorporated)

3. 58-2341291

(FEI number, if applicable)

4. JULY 14, 1997

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. 713 S. ORANGE AVE., SARASOTA, FLORIDA 34236 N/A

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 713 S. ORANGE AVE., SARASOTA, FLORIDA 34236

(Principal office address)

713 S. ORANGE AVE. SARASOTA, FL 34236

(Current mailing address)

8. CIRCUS PRODUCTIONS

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: JOHN MERCURIO

Office Address: 713 S. ORANGE AVE.

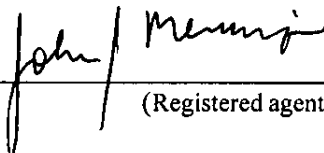
SARASOTA, Florida 34236

(City)

(Zip code)

10. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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TALLAHASSEE, FLORIDA

12. Names and business addresses of officers and/or directors:

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A. DIRECTORS

Chairman: JOHN PUGH

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Address: 713 S. ORANGE AVE., SARASOTA, FLORIDA 34236

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Vice Chairman: _____

Address: _____

Director: JOHN MERCURIO

Address: 713 S. ORANGE AVE., SARASOTA, FLORIDA 34236

Director: _____

Address: _____

B. OFFICERS

President: JOHN PUGH

Address: 713 S. ORANGE AVE., SARASOTA, FLORIDA 34236

Vice President: _____

Address: _____

Secretary: JOHN MERCURIO

Address: 713 S. ORANGE AVE., SARASOTA, FLORIDA 34236

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

(Signature of Director or Officer listed in number 12 of the application)

14. JOHN MERCURIO, SECRETARY

(Typed or printed name and capacity of person signing application)

Commonwealth of Virginia



State Corporation Commission

I Certify the Following from the Records of the Commission:

BRANCHWATER PRODUCTIONS INC. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is July 14, 1997.

Nothing more is hereby certified.



*Signed and Sealed at Richmond on this Date:
May 1, 2008*

Joel H. Peck
Joel H. Peck, Clerk of the Commission