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COVER LETTER

New Filing Section

Division of Corporations

TO:

\$70.00 Filing Fee

5 \$78.75 Filing Fee &

Certificate of Status

,							
Dear Sir or Madam:							
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.							
Please return all correspondence concerning this matter to the following:							
n Terry Duncan (Name of Person)							
Polk Community Chaplain Corps (PC3)							
6121 US 98 North							
(Address) Lakeland, Florida 33809 (City/State and Zip Code)							
For further information concerning this matter, please call:							
Terry Duncan at (863) 248-5339 (Area Code & Daytime Telephone Number)							
MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301							
Enclosed is a check for the following amount:							

☐ \$78.75 Filing Fee &

Certified Copy

587.50 Filing Fee,

Certified Copy

Certificate of Status &

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:
1. <u>International</u> Fellowship of <u>Chaplains</u> Inc. (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Michigan (State or country under the law of which it is incorporated) 4. 111711997 (Date of Incorporation) 3. 38-3446353 (FEI number, if applicable) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
4. 1117/1997 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
6. NIA - upon acceptance (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty iability.)
7. (P.O. Box 5922) 3290 N. Michigan Ave. Saginaw, MI 486 (Principal office address)
P.O. BOX 5922 Sugman, MI 48603 (Current mailing address)
8. To Heach, train + Certify Chaplains and conduct related activities (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) In both the Secular + non Secular World. 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Office Address: 6/21 U.S. 98 North
Office Address: 6/21 U.S. 98 North 33000
(City), Florida JJOUT (Zip Code)
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered Agent's signature)

12. Names and addresses of officers and/or directors:

FILED

A. DIRECTORS	2008 MAY 27 PM 3: 32		
Chairman: Dr. Tracy Elder	SECRETARY OF STATE		
Address: 40 Coe ST	MEENINGGEL		
TOD: 011 111/183			
Vice Chairman:			
Address:			
 			
Director: See attached less			
Address:			
Director:			
Address:	- At Marine - Andrews		
			
B. OFFICERS			
President: Dr. David Vorce			
Address: 3290 N. Michigan AVE			
Saginary, MI 48603			
Vice President:			
Address:			
Secretary: Terry Morris			
Address: 3200 Kern Rd Lake Orion, 1	(I 48360		
Treasurer: Thomas Schweigert	· · · · · · · · · · · · · · · · · · ·		
Address: 4388 Lamson Dr. Waterford, MI	: 48329		
NOTE: If a control of the second of the seco	3 P.C 1 - 00 1/ - P		
NOTE: If necessary, you may attach an addendum to the application listing a	additional officers and/or directors.		
(Signature of Chairman, Vice Chairman, or any officer listed in nu			
14. Tracy ELDER - Chainnan of Board (Typed or printed name and capacity of person significant person signifi	ming application)		
, (Typed of printed name and capacity of person sig	sing application)		

IFOC Board Members May 2008

Name	Address			
Thomas F. Schweigert	4388 Lamson Drive	Waterford	MI	48329
Terry L. Morris	3200 Kern Rd	Lake Orion	MI	48360
Patricia C. Morris	3200 Kern Rd	Lake Orion	MI	48360
David C. Vorce	3290 N. Michigan Ave	Saginaw	MI	48603
Judith A. Vorce	3290 N. Michigan Ave	Saginaw	MI	48603
Scott Hampton	4689 Ruhle Rd	Coleman	MI	48618
Tracy R. Elder	410 Coe St	Tiffin	ОН	44883
Kenneth M. Coppock	845 Shortridge Ave	Rochester H	ills M	I 48307
Joseph Riehl	3609 Herr Rd	Sylvania	ОН	43560
Les Winnick	14301 Oakes Rd	Perry	MI	48872



Lansing, Michigan

This is to Certify That

INTERNATIONAL FELLOWSHIP OF CHAPLAINS

a Michigan nonprofit corporation was validly incorporated on November 17, 1997, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1982 PA 162, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to conduct affairs in Michigan and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 28th day of April, 2008.

Director

Bureau of Commercial Services