

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F08000002383

FILED  
Apr 08, 2009  
Secretary of State

Entity Name: CH & MH GREEN ENTERPRISES INC.

**Current Principal Place of Business:**

550 NORTH REO STREET, SUITE 300  
TAMPA, FL 33609

**New Principal Place of Business:**

**Current Mailing Address:**

15214 BLUE FISH CR  
BRADENTON, FL 34202

**New Mailing Address:**

FEI Number: 26-2411492

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

HARDING, CHRIS  
15214 BLUE FISH CR  
BRADENTON, FL 34202 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DP ( ) Delete  
Name: HARDING, CHRIS  
Address: 15214 BLUE FISH CIRCLE  
City-St-Zip: BRADENTON, FL 34202

Title: ST ( ) Delete  
Name: HARDING, MELISSA  
Address: 15214 BLUE FISH CIRCLE  
City-St-Zip: BRADENTON, FL 34202

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHRIS HARDING

PRES

04/08/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date