## F08000002366

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OCT 2 2 2008

**EXAMINER** 



ON BENVIOL COMPANY		
ACCOUNT NO. : 072100000032		
REFERENCE : 793492 4323958		
AUTHORIZATION: Spelle man		
COST LIMIT : \$ 35.00		
ORDER DATE : October 20, 2008		
ORDER TIME : 3:40 PM		
ORDER NO. : 763492-005		
CUSTOMER NO: 4323958		
FOREIGN FILINGS		
NAME: LUTHER VILLAGE OF NAPLES, INC.		
XX CORPORATE		
XXXX AMENDMENT		
PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:		
XX PLAIN STAMPED COPY		
CONTACT PERSON: Cindy Harris EXT#		
EXAMINER:		

## NOT FOR PROFIT CORPORATION APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR CONDUCTING AFFAIRS IN FLORIDA

(Pursuant to s. 617.1504, F.S.)

## SECTION I (1-3 MUST BE COMPLETED) F08000002366

	502000
(Document Number of C	orporation (If known)
1 LUTHER VILLAGE OF NAPLES, INC.	CR OC
(Name of corporation as it appears on th	e records of the Department of State)
2. Illinois 3.	05/27/2008 SSE ARY
(Incorporated under laws of)	(Date authorized to conduct affairs in Florida)
SECTION	NIII
(4-8 COMPLETE ONLY THE	
4. If the amendment changes the name of the corporation	n, when was the change effected under the laws of its
jurisdiction of incorporation? October 15, 2008	
5. THE ARLINGTON OF NAPLES, INC.	
(Name of corporation after the amendment, adding suffix "corporation if not contained in new name of the corporation. "Company," or "Company," or "Comporation)	on," or "incorporated," or appropriate abbreviation, co.," may not be used as a corporate suffix by a nonprofit
<ol><li>If the amendment changes the period of duration, indicat effected.</li></ol>	e new period of duration and the date the change was
(New duration)	(Date)
7. If the amendment changes the jurisdiction of incorpora was effected.	ation, indicate new jurisdiction and the date the change
(New jurisdiction)	(Date)
8. If the purpose which the corporation intends to pursue in	Florida has changed, indicate new purpose.
(The corporation is authorized to pursue such purpo	ose in the jurisdiction of its incorporation)
<ol> <li>Attached is a certificate or document of similar import, ego days prior to delivery of the application to the Departh having custody of corporate records in the jurisdiction under the corporate records in the jurisdiction under the property of the corporate records in the jurisdiction under the property of the corporate records in the jurisdiction under the property of the corporate records in the jurisdiction under the property of the corporate records in the jurisdiction under the property of the corporate records in the jurisdiction under the property of the corporate records in the jurisdiction under the property of the corporate records in the jurisdiction under the property of the corporate records in the jurisdiction under the property of the corporate records in the jurisdiction under the property of the corporate records in the jurisdiction under the property of the corporate records in the jurisdiction under the property of the corporate records in the jurisdiction under the property of the corporate records in the jurisdiction under the property of the corporate records in the jurisdiction under the property of the corporate records in the jurisdiction under the property of the corporate records in the jurisdiction under the property of the property</li></ol>	videncing the amendment, authenticated not more than nent of State, by the Secretary of State or other offician or the laws of which it is incorporated.
(Signature of the chairman or vice chairman of the board, president, or other officer - if in the hands of a receiver, trust or other court-appointed fiduciary, by that fiduciary)	 ee,
James Holbrook	Vice President
(Typed or printed name of the person signing)	(Title of person signing)

File Number

6594-549-5



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 21ST day of OCTOBER A.D. 2008

Desse White

Authentication #: 0829501633 Authenticate at: http://www.cyberdriveillinois.com

SECRETARY OF STATE