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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

T. Burch MAY 20 2008

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: CASHMAN EQUIPMENT CORP
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

KIM MARIE SHAUGHNESSY
(Name of Person)

CASHMAN EQUIPMENT CORP
(Firm/Company)

161 GRANITE AVE, Suite 12, 2nd FLOOR
(Address)

Boston, Ma 02124
(City/State and Zip code)

For further information concerning this matter, please call:

Kim Shaughnessy at (617) 657-6250 x300
(Name of Person) (Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:
New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:
New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE
Division of Corporations

May 2, 2008

KIM MARIE SHAUGHNESSY
161 GRANITE AVE STE 12 2ND FLOOR
BOSTON, MA 02124

SUBJECT: CASHMAN EQUIPMENT CORP.
Ref. Number: W08000022315

We have received your document for CASHMAN EQUIPMENT CORP. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch
Regulatory Specialist II

Letter Number: 408A00027948

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

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TALLAHASSEE FLORIDA

1. CASHMAN EQUIPMENT CORP.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

CASHMAN EQUIPMENT CORPORATION
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. MASSACHUSETTS 3. 04-3257969
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. JAN. 6, 1995 5. 2008
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. JANUARY 1, 2008
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 161 GRANITE AVE, Suite 12, 2nd FL, Boston, Ma 02124
(Principal office address)

161 GRANITE AVE, Suite 12, 2nd FL, Boston, Ma 02124
(Current mailing address)

8. General Marine Contractor, Equipment Rental, Barge + Tug Boat Rentals.
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: _____ Kim Shaughnessy

Office Address: 3100 NE 28th Street
FORT LAUDERDALE, Florida 33308
(City) (Zip code)

10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Kim Marie Shaughnessy
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: JAMES M. CASHMAN
Address: 161 Granite Ave, Suite 12, 2nd Floor
Boston, Ma 02124

Vice Chairman: JAMES M. CASHMAN
Address: 161 Granite Ave, Suite 12, 2nd Floor
Boston, Ma 02124

Director: JAMES M. CASHMAN
Address: 161 Granite Ave, Suite 12, 2nd Floor
Boston, Ma 02124

Director: _____
Address: _____

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TALLAHASSEE, FLORIDA

B. OFFICERS

President: JAMES M. CASHMAN
Address: 161 Granite Ave, Suite 12, 2nd Floor
Boston, Ma 02124

Vice President: Richard C. Zellen
Address: 161 Granite Ave, Suite 12, 2nd Floor
Boston, Ma 02124

Secretary: JAMES M. CASHMAN
Address: 161 Granite Ave, Suite 12, 2nd Floor
Treasurer: Boston, Ma 02124

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____
(Signature of Director or Officer listed in number 12 of the application)

14. JAMES M. CASHMAN, PRESIDENT
(Typed or printed name and capacity of person signing application)



The Commonwealth of Massachusetts
Secretary of the Commonwealth
State House, Boston, Massachusetts 02133

William Francis Galvin
Secretary of the
Commonwealth

May 15, 2008

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

CASHMAN EQUIPMENT CORP.

is a domestic corporation organized on **January 6, 1995**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

William Francis Galvin

Secretary of the Commonwealth

