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(Requestor's Name)
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(Business Entity Name)
(Document Number)
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SECRETARY OF STATE
TALLAHASSEE FI TATE

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LAW OFFICES

RUCK, WILSON, HELLINE & BROCKMAN

A PROFESSIONAL LIMITED LIABILITY COMPANY 6008 BROWNSBORO PARK BOULEVARD, SUITE A LOUISVILLE, KENTUCKY 40207-1295

JACK E. RUCK JOHN R. WILSON DENISE M. HELLINE EDWARD J. BROCKMAN, JR. MICHAEL R. WILSON TELEPHONE (502) 899-4725 FACSIMILE (502) 899-4732

May 8, 2008

Florida Department of State New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

RE: AS THE BRUSH TOLES, INC.

Dear Sir or Madam:

I am enclosing the following:

- * Cover Letter
- * Application By Foreign Corporation For Authorization To Transact Business In Florida
- Original Certificate of Existence issued by the Kentucky Secretary of State
- * Check in the amount of \$70.00 in payment of the filing fee

Sincerely,

RUCK, WILSON, HELLINE & BROCKMAN, PLLC

Edward Brockman, Jr.

EJB/jh

Enclosures

COVER LETTER

TO: New Filing Section Division of Corporations	
SUBJECT: AS THE BRUSH TOLES,	inc.
	poration - must include suffix)
Dear Sir or Madam:	
	on for Authorization to Transact Business in Florida," ted to register the above referenced foreign corporation to
Please return all correspondence concerning this	matter to the following:
Edward J. Brockman, Jr.	
(Na	ame of Person)
, and	(0
	rm/Company)
6008 Brownsboro Park Boulevard	(Address)
Louisville, Kentucky 40207	(Hadress)
	/State and Zip code)
For further information concerning this matter, p	lease call:
Edward J. Brockman, Jr. at (_5	502 899-4725
(Name of Person)	(Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
X \$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	As The Brush Toles, Inc.		
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")			
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)		
2.			
	(State or country under the law of which it is incorporated) (FEI number, if applicable)		
4.	March 2, 1999 5. Perpetual		
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")		
6.			
	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)		
7.	1919 24th Street Circle West, Palmetto, FL 34221		
	(Principal office address) 1919 24th Street Circle West, Palmetto, FL 34221		
	(Current mailing address)		
8.			
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)		
9.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) Name and street address of Florida registered agent: (P.O. Box NOT acceptable)		
	Name: Sandra L. Neuling		
0	ffice Address: 1919 24th Street Circle West Palmetto , Florida 34221 (City) (Zip code)		
	Palmetto , Florida 34221		
	(City) (Zip code)		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature) Sandra L. Neuling

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	12.	Names	and	bus iness	addresses	of office	rs and/or	director
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A DIDE	CTORS	1 1
A. DIREC		2008 MAY 12 PM 3: 36
	Sandra L. Neuling	SECRETARY OF STATE
Address: _	1919 24th Street Circle West	TALLAHASSEE, FLORIDA
	Palmetto, Florida 34221	
Vice Chairr	nan;	
Address: _		
Director:		
Addiess		
_		
Director: _		
Address: _		
_		
B. OFFIC	CERS	
President:	Sandra L. Neuling	
Address:	1919 24th Street Circle West, Palmetto, Florida	
	ent;	
Address: _		
_		
Secretary:	Sandra L. Neuling	
Address: _	1919 24th Street Circle West, Palmetto, Florida	34221
Treasurer:	Sandra L. Neuling	
Address: _	1919 24th Street Circle West, Palmetto, Florida	34221
NOTE: If	necessary, you may attach an addendum to the application listing addit	ional officers and/or directors.
13	Sandra I Kenhay	
	(Signature of Director or Officer listed in number 12 of the	application)
14. Sa	ndra L. Neuling, Sole Officer pres C, S, T	11
	(Typed or printed name and capadity of person signing ap	plication)

5/8/2008

Commonwealth of Kentucky Trey Grayson, Secretary of State

Division of Corporations Business Filings

P. O. Box 718 Frankfort, KY 40602 (502) 564-2848 http://www.sos.ky.gov

Certificate of Existence

Authentication Number: 64433 Jurisdiction: Treva Brockman

Visit http://apps.sos.ky.gov/business/obdb/certvalidate.aspx_to authenticate this certificate.

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

AS THE BRUSH TOLES, INC.

is a corporation duly incorporated and existing under KRS Chapter 271B, whose date of incorporation is March 2, 1999 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 8th day of May, 2008.



Ta62

Trey Grayson Secretary of State Commonwealth of Kentucky 64433/0470304