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Division of Corporations

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To:

Division of Corporations

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: (850)617-6381

From:

Account Name : UCC FILING & SEARCH SERVICES, INC.

Account Number : I19980000054 Phone : (850) 681-6528 Fax Number : (850) 681-6011

DIVISION OF CORPERATION SECRE FOREIGN PROFIT/NONPROFIT CORPORATION

Lakeside Home Sales Corp.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSAC BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	1. Lakeside Home Sales Corp.					
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Corp," "Co					
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)					
2	New York	3	80-0180470			
		under the law of which it is incorporated)	(FEI number, if applicable)			
4	May 02, 20	008	perpetual			
		of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")			
6.						
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)						
₇ 642 Kreag Road, Pittsford NY 14534						
(Principal office address)						
642 Kreag Road, Pittsford NY 14534						
(Current mailing address)						
8. Sale of manufactured homes						
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)						
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)						
Name: UCC Filing & Search Services, Inc.						
Of	Office Address: 1574 Village Square Blvd, Suite 100					
		Tallahassee	, Florida 32309			
		(City)	(Zip code)			
10. Posterous de constante de constante de la						

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

ACISON Hand, AISTSEC
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	SECRETARY OF STATE TALLAHASSEE, FLORIDA
Chairman: Kenneth C. Burnham	
Address: 642 Kreag Road	
Pittsford NY 14534	
Vice Chairman:	
Address:	
Director: Kenneth C. Burnham	
Address: 642 Kreag Road	
Pittsford NY 14534	
Director:	
Address:	
B. OFFICERS President: Kenneth C. Burnham Address: 642 Kreag Road	·
Pittsford NY 14534	
Vice President:	
Address:	
Secretary: Kenneth C. Burnham	
Address: 642 Kreag Road, Pittsford NY 14534	
Treasurer: Kenneth C. Burnham	
Address: 642 Kreag Road, Pittsford NY 14534	
NOTE: If necessary four may attach an addendum to the application listing additional officers and	/or directors.
(Signature of Director or Officer listed in number 12 of the application)	
14. Kenneth C. Burnham - President	
(Typed or printed name and capacity of person signing application)	

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of LAKESIDE HOME SALES CORP, was filed on 05/02/2008, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

I further certify, that no other documents have been filed by such Corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 02nd day of May two thousand and eight.

Daniel Shapiro

Special Deputy Secretary of State

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