

F08000001879

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

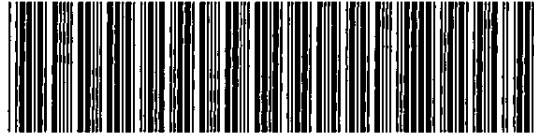
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



500125001585

04/25/08--01031--002 **87.50

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
08 APR 25 AM 10:42

4/28/08

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

08 APR 25 AM 10:42

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Fucich Contracting, Inc.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Clayton Fucich

(Name of Person)

Fucich Contracting, Inc.

(Firm/Company)

P.O. Box 3802

(Address)

Bay St. Louis, MS 39520

(City/State and Zip code)

For further information concerning this matter, please call:

Clayton Fucich

(Name of Person)

at (228) 467-8476

(Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Fucich Contracting, Incorporated

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

Fucich Construction, Inc.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Mississippi 3. 64-0901695

(State or country under the law of which it is incorporated)

(FEI number, if applicable)

4. October 30, 1998

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. N/A

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 412 Highway 90, Suite 11, Bay St. Louis, MS 39521

(Principal office address)

P.O. Box 3802 Bay St. Louis, MS 39520

(Current mailing address)

8. Mechanical Contractor

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Billy Ray Barnett

Office Address: 1850 River Road N. E.

Steinhatchee

(City)


, Florida 32359

(Zip code)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
08 APR 25 AM 10:42

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Clayton Fucich

Address: 417 St. George Street

Bay St. Louis, MS 39520

Vice President: Kenneth Fucich

Address: 9126 Cord 16

Maplesville, AL 36750

Secretary: _____

Address: _____

Treasurer: Kathleen Fucich Secretary/Treasurer

Address: 417 St. George Street Bay St. Louis, MS 39520

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

(Signature of Director or Officer listed in number 12 of the application)

14. Clayton Fucich, President

(Typed or printed name and capacity of person signing application)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
08 APR 25 AM 10:42

State of Mississippi

Office of the Secretary of State

C. Delbert Hosemann, Jr., Secretary of State
Jackson, Mississippi

CERTIFICATE

I, C. DELBERT HOSEMAN, JR., Secretary of State of the State of Mississippi, and as such, the legal custodian of the corporate records, required by the laws of Mississippi, to be filed in my office, do hereby certify:

That on October 30, 1998, the State of Mississippi issued a Charter/Certificate of Authority to:

FUCICH CONTRACTING, INC.

That the state of incorporation is MISSISSIPPI.

That the period of duration is 99 years.

That according to the records of this office, Articles of Dissolution or a Certificate of Withdrawal have not been filed.

That according to the records of this office, a current Annual Report has been delivered to the Office of the Secretary of State.

I further certify that all fees, taxes and penalties owed to this state, as reflected in the records of the Secretary of State, have been paid and that the corporation is in existence or has authority to transact business in Mississippi.



Given under my hand
and seal of office
April 11, 2008

C. Delbert Hosemann, Jr.

C. Delbert Hosemann, Jr.
Secretary of State

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
08 APR 25 AM 10:42