

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H08000101825 3)))



H080001018253ABCZ

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I20000000195 Phone : (850)521-1000

Fax Number : (850)558-1575

TROY #2940

FOREIGN PROFIT/NONPROFIT CORPORATION

ePrescribe America, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	06
Estimated Charge	570.00

SECRETARY OF STATE

SION OF CORPORATION

Electronic Filing Menu

Corporate Filing Menu

Help

C\$.432

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

THE STATE OF			
(Name of corpo	age as will clearly indicate that it is a corpora	ATED" or "CORPORATION" or words or abbuttion instead of a natural person or partnership it as a corporate suffix by a nonprofit corporation	if not so contained
2. Illinois		3, 26-2327688	
(State or cour	ntry under the law of which it is incorporated		
4. March 25,		5. Perpetual	
•	Date of Incorporation)	(Duration: Year corp. will cease to exist of	r "perpetnal")
6. N/A		See sections 617.1501 & 617.1502, F.S. to determ	San and Jan. Bankilla. N
	Branch Lane, Jacksonville, FL 32		ine penaity naouny.)
7. 486 Den 2	(Princip	al office address)	
ASS Dall D	Branch Lane, Jacksonville, FL 32	, 2250	•
400 Dell D		nt mailing address)	
8. research as (Purpose(s) of 6 9. Name and stre	te the health, safety and other in nd education. corporation authorized in home state or coun eet address of Florida registered agent: (I Walter L. Culbertson, Jr.	•	2008 APR 2 SECRETAR TALLAHAS
Office Address:	488 Bell Branch Lane		RY G
	Jacksonville	, Florida 32259	AM II:
	(City)	(Zip Code)	≅ ≥ 2
Having been na designated in th further agree to	is application, I hereby accept the apport comply with the provisions of all statute ar with and accept the obligations of my By:	1 Mullot	oration at the place ct in this capacity. I
	(Kegistere	so agent's signature).	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

2008 APR 21 AM 11:28

A. DIRECTORS	SECRETARY OF STATE TALLAHASSEE. FLORID,	
Chairman: See Attachment A	- WASSEE, FLORID	
Address:		
Vice Chairman:		
Address:		
Director		
Director. Address:		
Director:		
Address:		
President: See Attachment B Address:		
Vice President		
Vice President:		
Scoretary:		
Address:		
Treasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the a	pplication listing additional officers and/or directors.	
(Signature of Chairman, Vice Chairman, or any Walter L. Culbertson, Jr., President	officer listed in number 12 of the application)	

(Typed or printed name and capacity of person signing application)

Attachment A

To

Application by Foreign Corporation for Authorization to Transact Business in Florida for ePrescribe America

A. Directors:

Catherine Peper 4510 Harbour North Court Jacksonville, FL 32207

Shawn F. Barger 1522 SW 85th Terrace Gainesville, FL 32607

Fred Whitson 2001 Dale Street Tallahassee, FL 32310

Casey Kozlowski Handal 736 Highland Ave. Barrington, IL 60010

Walter L. Culbertson, Jr. 488 Bell Branch Lane Jacksonville, FL 32259

Todd Hardman 1027 Collection Creek Way Virginia Beach, VA 23454 Elizabeth Bridges 132 Country Lane Eatonton, GA 31024

Tom Groom 9704 Brassie Circle Eden Prairie, MN 55347

Tad P. Fisher 6720 Atlantic Boulevard Jacksonville, FL 32211

Bill Mincy 2648 Bantry Bay Drive Tallahassee, FL 32309

Ashley Allen 212 South Hampton Club Way Saint Augustine, FL 32092

Attachment B

To

Application by Foreign Corporation for Authorization to Transact Business in Florida for ePrescribe America

B. Officers:

President

Walter L. Culbertson, Jr.

488 Bell Branch Lane

Jacksonville, FL 32259

Treasurer Ashley Allen

212 South Hampton Club Way

Saint Augustine, FL 32092

Vice-President Tom Groom

9704 Brassie Circle

Eden Prairie, MN 55347

File Number

6600-448-1



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

EPRESCRIBE AMERICA, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MARCH 25, 2008, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 0810202026
Authenticate at http://www.cyberdriveillinois.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 11TH

day of

APRIL

A.D.

2008

SECRETARY OF STATE