(Requestor's Name)
(Address)
Addison
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(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
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(Document Number)
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12015 Lee Jackson Highway Fairfax, VA 22033



15 April 2008

New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Dear Sir or Madam,

Enclosed please find an Application by Foreign Corporation for Authorization to transact business in Florida for ManTech MBI, Inc. along with a check for \$87.50 and a good standing from Virginia.

Please file this document and send evidence of filing back to me in the enclosed prepaid FedEx envelope.

Please contact me at 703-218-6099 if this document is unable to be filed.

Thank you,

Ena S. Murphy

Senior Legal Assistant

Enclosures

#### COVER LETTER



**TO:** New Filing Section Division of Corporations

Division of Corporations	CORIDA
SUBJECT: ManTech MBI, Inc.	<i>9</i> 4
	ration - must include suffix)
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation "Certificate of Existence," and check are submitted transact business in Florida.	for Authorization to Transact Business in Florida," to register the above referenced foreign corporation to
Please return all correspondence concerning this ma	atter to the following:
Ena S. Murphy	
(Nam	e of Person)
ManTech International Corporation	·
(Firm	/Company)
12015 Lee Jackson Highway 8th Floor	
( <i>f</i>	Address)
Fairfax, VA 22033	
(City/St	ate and Zip code)
For further information concerning this matter, plea	se call:
(Name of Person) (A	rea Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  Enclosed is a check for the following amount:  \$70.00 Filing Fee \$78.75 Filing Fee &	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Certificate of Status	Certified Copy  Certified Copy  Certified Copy  Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. ManTech MBI, Inc.					
	ation; must include "INCORPORATE! "Inc," "Co," or "Corp.")	O," "COMPANY,"	"CORPORATION	<b>ν</b> ,"	
(If name unavailable in	n Florida, enter alternate corporate nam	ne adopted for the p	urpose of transactin	g business in Florida)	
Virginia	•	54-1305478	•		
	the law of which it is incorporated)		FEI number, if appl	licable)	
1/31/1985	_	Perpetual			
·	corporation)		r corp. will cease to	exist or "perpetual")	
	(Date first transacted business (SEE SECTIONS 607.1501 & 607.			ty)	
1. 12015 Lee Jackson Hi	ghway, Fairfax, VA 22033				
	(Principal office ac	*			
12015 Lee Jackson H	ighway, Legal Department, Fairfax VA	22033			
	(Current mailing a	idress)			•
Provides information	technology (IT) and technical consulting	a services to federa	l state and local oc	wernmênt agencies	
),	orporation authorized in home state or			<u> </u>	
•		-		APR CRET	
. Name and street add	ress of Florida registered agent: (P	.O. Box NOT acc	ceptable)	AS A	
Name:	C T Corporation System			333 74.	
Office Address:	1200 South Pine Island Road			P 3: OF STA	
	Plantation	, Florida	33324	ATE RED	
	(City)	,, <u>-</u>	(Zip code)	<i></i>	
lesignated in this appl urther agree to compl	registered agent and to accept ser ication, I hereby accept the appoint with the provisions of all statutes and accept the obligations of my particles. The Corporation System	tment as registere relative to the pr	ed agent and agre oper and complet red agent. Argao	e to act in this capac	ity.
By:	MKGI				
	(Registered agent's signatur	e)		_	

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

•	ECTORS  George J. Pedersen  12015 Lee Jackson Highway	
A. DÎR	ECTORS APR S	
Chairman	George J. Pedersen	
Address:	12015 Lee Jackson Highway	•
	Fairfax, VA 22033	
Vice Cha	irman; Robert A. Coleman	<u> </u>
Address:	12015 Lee Jackson Highway	<u>.</u>
	Fairfax, VA 22033	
Director:	Jeffrey S. Brown	
Address:	12015 Lee Jackson Highway	
	Fairfax, VA 22033	
Director:	Kevin M. Phillips	
Address:	12015 Lee Jackson Highway	
	Fairfax, VA 22033	
B. OFF	Kenneth R. Bartee	
Address:	12015 Lee Jackson Highway	
	Fairfax, VA 22033	
Vice Pres	ident: Kevin M. Phillips	
Address:	12015 Lee Jackson Highway	
	Fairfax, VA 22033	
Secretary	Jeffrey S. Brown	
	12015 Lee Jackson Highway, Fairfax, VA 22033	
Treasurer	Waste M District	
	12015 Lee Jackson Highway, Fairfax, VA 22033	
	If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
0	(Signature of Director or Officer listed in number 12 of the application)	
14. Jeffi	rey S. Brown, Secretary	
	(Typed or printed name and capacity of person signing application)	

#### ManTech MBI, Inc.

Directors:

George J. Pedersen

ASECSETARY OF 3.49 Robert A. Coleman Jeffery S. Brown Kevin M. Phillips

Officers:

President

Kenneth R. Bartee

**Executive Vice Presidents** 

Gail Rissler

Robert A. Coleman Joseph R. Fox

Senior Vice Presidents

Rafael J. Dominguez

Debra Stouffer John Sutton Edward J. Pauley John J. Fitzgerald Margarita Mentus Deborah A. Thurman

Vice Presidents

Michelle Baker John P. Ireland Kevin M. Phillips

Treasurer

Kevin M. Phillips

**Assistant Treasurer** 

Hui Markva

Secretary

Jeffrey S. Brown

**Assistant Secretary** 

Christine A. Lancaster

# Commonwealth of Hirginia



## State Corporation Commission

### I Certify the Following from the Records of the Commission:

ManTech MBI, Inc. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is January 31, 1985.

Nothing more is hereby certified.

2000 APR 1-6 P 3: 49
SECRETARY OF STATE
ASSEE, FLORIDA



Signed and Sealed at Richmond on this Date: April 1, 2008

Joel H. Peck, Clerk of the Commission