

F08000001676

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

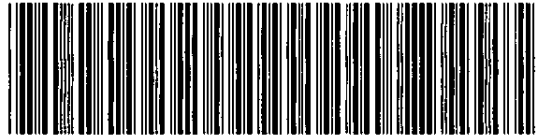
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



600123198226

04/15/08--01017--002 **70.00

08 APR 15 PM 12:57
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APPROVED
AND
FILED

B. McKnight APR 15 2008

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Starke Life Agency, Inc.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Gary T. Harker, Esq.

(Name of Person)

3H Corporate Services, LLC

(Firm/Company)

6 Clement Avenue

(Address)

Saratoga Springs, NY 12866

(City/State and Zip code)

For further information concerning this matter, please call:

Gary T. Harker, Esq. at (518) 583 0639 Ext. 111

(Name of Person)

(Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. **Starke Life Agency, Inc.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **Alabama**

(State or country under the law of which it is incorporated)

3. **63-0840442**

(FEI number, if applicable)

4. **02/18/1983**

(Date of incorporation)

5. **Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

6. **N/A**

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. **210 Commerce Street Montgomery, AL 36104**

(Principal office address)

210 Commerce Street Montgomery, AL 36104

(Current mailing address)

8. **Insurance sales and services**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: **Christopher T. Heller**

Office Address: **1970 Otter Way**

Palm Harbor

(City)

, Florida **34635.**

(Zip code)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

08 APR 15 PM 12:57

APPROVED
AND
FILED

10. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Please see attached Schedule

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Please see attached Schedule

Address: _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Lawrence R. Elliott, VP

(Signature of Director or Officer listed in number 12 of the application)

14. Lawrence R. Elliott Vice President

(Typed or printed name and capacity of person signing application)

08 APR 15 PM 12:57
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APPROVED
AND
FILED

APPROVED

THE STARKE LIFE AGENCY, INC.

Director Schedule

Name	Business Address
Bolling P. Starke, III	210 Commerce Street Montgomery, Alabama 36104
Bolling P. Starke, Jr	210 Commerce Street Montgomery, Alabama 36104
Charles A. Harris, III	210 Commerce Street Montgomery, Alabama 36104
Lawrence R. Elliot	210 Commerce Street Montgomery, Alabama 36104

Officer Schedule

Name and Title	Business Address
Bolling P. Starke, Jr. - President	210 Commerce Street Montgomery, Alabama 36104
Bolling P. Starke, III - Secretary	210 Commerce Street Montgomery, Alabama 36104
Lawrence R. Elliot - Vice President	210 Commerce Street Montgomery, Alabama 36104

APPROVED
AND
FILED
03 APR 15 PM 12:57
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Starke Life Agency, Inc. incorporated in Montgomery County, Montgomery, Alabama on February 18, 1983. I further certify that the records do not disclose that said Starke Life Agency, Inc. has been dissolved.

08 APR 15 PM 12:57
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APR 15 2008
FILED



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 7, 2008

Date

Beth Chapman

Beth Chapman

Secretary of State