

FO800001653

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08 APR - 1 PM 4: 05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1208-1165  
412  
21



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 2, 2008

EDDIE W MCLAIN  
209 HAWTHORN ST  
BIRMINGHAM, AL 35242

SUBJECT: SELS, INC.  
Ref. Number: W08000017105

We have received your document for SELS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company," "Corporation," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

Simply adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6955.

Suzanne Hawkes  
Regulatory Specialist II  
New Filing Section

Letter Number: 708A00019521

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** SELS, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Eddis W. McLain  
(Name of Person)

SELS, INC DBA Sylum Learning Center of PC  
(Firm/Company)

~~2420~~ ~~2420~~ 209 Hawthorn St  
(Address)

Birmingham, AL 35242  
(City/State and Zip code)

For further information concerning this matter, please call:

Eddis W. McLain at (205) 902.2252  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. SELS, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

SELS, INC OF PC Y FWB

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. ALABAMA

(State or country under the law of which it is incorporated)

3. 77-0716499

(FEI number, if applicable)

4. 3/24/08

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. 4-1-08 is closing DATE HOWEVER this is a going operation for approx  
(Date first transacted business in Florida, if prior to registration) 20 yrs. Transferring

(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) business to its w/corp.

7. Operations are located @ 362 Beach Drive Suite 201, Ft. Walton Beach, FL 32548  
(Principal office address) 2420 Jenks Ave Suite 2  
Panama City, FL 32405

209 Hawthorn ST Birmingham, AL 35242  
(Current mailing address)

8. To Render Consulting & Development Services in the field of Education  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: EDDIE W. McLain

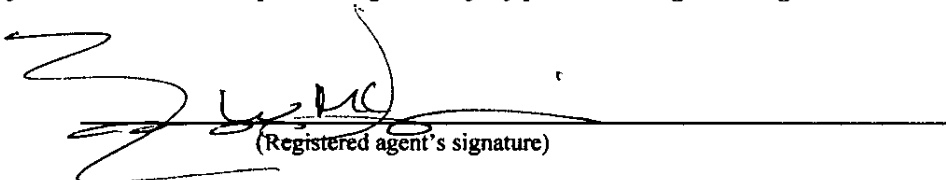
Office Address: 2420 Jenks Ave

Panama City, Florida 32405  
(City) (Zip code)

**FILED**  
08 APR - 1 PM 4:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**10. Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: EDDIE W. MCCLAIN

Address: 209 Hawthorn ST

BIRMINGHAM, AL 35242

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. [Signature]

(Signature of Director or Officer listed in number 12 of the application)

14. EDDIE W. MCCLAIN

(Typed or printed name and capacity of person signing application)

FILED  
APR - 1 PM 14 05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

**SELS, INC.**

This domestic corporation name is proposed to be incorporated in Talladega County and is for the exclusive use of Eddie McLain, 209 Hawthorn St, Birmingham, AL 35242 for a period of one hundred twenty days beginning March 14, 2008 and expiring July 13, 2008.

Recording Fee  
TOTAL

32.00  
32.00

SECRETARY OF STATE  
TALLADEGA COUNTY, AL

08 APR - 1 PM 4:05

FILED

Recorded in CORP BK 45 Pg 297, 03/26/2008 09:45:19 AM  
Bills Atkinson, Probate Judge, Talladega County, AL



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 14, 2008

Date

*Beth Chapman*

Beth Chapman

Secretary of State