Florida Department of State Division of Corporations Public Access System **Electronic Filing Cover Sheet** Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document. (((H08000087079 3))) Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet. To: Division (850) 617-6381 Fax Number From: : BLUMBERG/EXCELSIOR CORPORATE SERVICES, Account Name Account Number: 075350000353 Phone (212)431-5000 Fax Number (212)431-1441FOREIGN PROFIT/NONPROFIT CORPORATION FRONTLINE SECURITY AGENCY INC. Certificate of Status 0 Certified Copy Ó Page Count 02 Estimated Charge \$70.00

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April 7, 2008

FLORIDA DEPARTMENT OF STATE
Division of Corporations

BLUMBERG/EXCELSIOR

SUBJECT: FRONT_LINE SECURITY AGENCY, INC.

REF: W08000017629

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

The 2nd page of your document which has your officer/directors, line 15 and 16 are not legible. Please correct before resending.,

If you have any further questions concerning your document, please call (850) 245-6931.

Becky McKnight Regulatory Specialist II New Filing Section FAX Aud. #: B08000087079 Letter Number: 608A00020266

Apr 7 2008 11:39

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	rp,* "Ino," "Co," or "Corp.")		
•	ble in Florida, enter alternate corporate na	me adopted for the purpose of transacting business in Florida)	
NEW YORK		3. 11-3579170	•
(State or country t	ander the law of which it is incorporated)	(FEI number, if applicable)	
NOVEMBER 8,	2000	5. PERPETUAL	
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
UPON FILING			
		ss in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability)	•
9049 SPRINGF	ELD BOULEVARD, QUEENS VILLAG	E, NY 11428	
	(Principal office a	address)	•
9049 SPRINGF	IELD BOULEVARD, QUEENS VILLAG	E, NY 11428	_
	(Current mailing	address)	-
(Purpose(s . Name and stress Name:	t address of Florida registered agent: (BLUMBERGEXCELSIOR CORPOR	ATE SERVICES.	AN PRINCE
(Purpose(s	of corporation authorized in home state of address of Florida registered agent: (BLUMBERGEXCELSIOR CORPOR 4435 OLD WINTER GARDEN RD	P.O. Box NOT acceptable) ATE SERVICES. P.O. Box NOT acceptable) ATE SERVICES. ATE SERVICES.	
(Purpose(s . Name and stress Name:	of corporation authorized in home state of address of Florida registered agent: (BLUMBERGEXCELSIOR CORPOR 4435 OLD WINTER GARDEN RD ORLANDO	P.O. Box NOT acceptable) ATE SERVICES. P.O. Box NOT acceptable) ATE SERVICES. ATE SERVICES.	A CONTRACTOR OF THE PARTY OF TH
(Purpose(s . Name and stress Name:	of corporation authorized in home state of address of Florida registered agent: (BLUMBERGEXCELSIOR CORPOR 4435 OLD WINTER GARDEN RD	P.O. Box NOT acceptable) ATE SERVICES. P.O. Box NOT acceptable) ATE SERVICES. ATE SERVICES.	W 10: 46

12. Names and business addresses of officers and/or directors:

	CTORS
airman:	CANG HUYNH
	9049 SPRINGFIELD BOULEVARD, QUEENS VILLAGE, NY 11428
_	
a Chair	man:
iterr: "	
dress: _	
_	
ector: _	
irass: _	
_	
OFFIC	cers
sident:	CANG HUYNH
	2049 SPRINGFIELD BOULEVARD, QUEENS VILLAGE, NY 11428
	lent;
ress: _	
-	
retary:	
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lreas: _	
ily if	property for may arrest an addition to the application listing additional officers and/or directors.
Y .	
2	(Migrature of Director of College light) in coather 12 of the application)
	HAYPAR, President

FILED

08 APR -7 AM 10: 46

State of New York Department of State State | State

SECRETARY OF STATE TALLAHASSEE, FLORIDA

I hereby certify, that the Certificate of Incorporation of FRONT-LINE SECURITY AGENCY, INC. was filed on 11/08/2000, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

- A Biennial Statement was filed 10/30/2002.
- A Biennial Statement was filed 12/07/2004.
- A Biennial Statement was filed 11/13/2006.

I further certify, that no other documents have been filed by such Corporation.



of the Department of State at the City of Albany, this 03rd day of April two thousand and eight.

Witness my hand and the official seal

Daniel Shapiro

Special Deputy Secretary of State

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