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Office Use Only



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SECRETARY OF STATE
TAIL AHASSEE, FLORIDA

V3.3-31

COVER LETTER

| TO: | | ng Section of Corporations | | • | | |
|---------------|--|---|-------------------------|-------------------------|--|--|
| SUBJ | ECT: | AMERICAN C | OMMERCI | AL INT | ERIORS, INC. | |
| | | (Nam | e of corpo | ration - | must include suffi | x) |
| Dear S | ir or Mada | m: | | | | |
| "Certif | nclosed "Ap ficate of Ex et business | istence," and check are | orporation submitted | i for Aut I to regis | horization to Tran ter the above refe | sact Business in Florida," renced foreign corporation to |
| Please | return all c | orrespondence concern | ing this m | atter to t | he following: | |
| | Mr. Be | rnie W. Schmetze | er | _ | | |
| | | | (Nan | e of Per | son) | |
| | Americ | an Commercial In | nteriors | , Inc | · | · |
| - | | | (Firm | ı/Compa | my) | |
| | 37462 | Colorado Avenue | | | | |
| | | | (, | Address) |) | |
| | Avon, | OH 44011 | | | | |
| | | ` | (City/S | tate and | Zip code) | |
| For fu | rther inform | nation concerning this r | nater, ple | ase cali; | | |
| Be | rnie W. | Schmetzer | | 10 | 934-8700 | |
| | (Name of | (Person) | (A | rea Cod | c & Daytime Tele | phone Number) |
| | New Film Division of Clifton Bo 2661 Exec | COURIER ADDRES g Section of Corporations uilding cutive Center Circle ce, FL 32301 | SS: | | New Filing Division of P.O. Box 6 | Corporations |
| Enclos | ed is a chec | k for the following am | iount: | | | |
| \$ 70. | .00 Filing F | ce \$78.75 Filin Certificate | g Fee & of Status | | 8.75 Filing Fee & striffed Copy | S87.50 Filing Pee, Certificate of Status Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| ICAN COMMERCIAL IN | TERIORS, INC | 2. | 五 第 |
|--|--|--|--|
| corporation; must include "I corp," "Inc," "Co," or "Corp | NCORPORATED, | " "COMPANY," "CORPORATION," | 8 PM 1: 27 |
| able in Florida, euter altern | ate corporate name | adopted for the purpose of transacting busine | ss in Floriday |
| | 3. | 34-1843521 | |
| under the law of which it is | | (FEI number, if applicable) | |
| | 5. | Perpetual | |
| e of incorporation) | | (Duration: Year corp. will cease to exist or | "perpetual") |
| Man Bon L | | Flade if wice to pariety tion | |
| | | | |
| Colorado Avenue, | Avon, OH 440 | 11 | <u> </u> |
| • | • | | |
| | | | |
| . ((| Surrent mailing add | tress) | |
| covering installat | tions. | • | |
| | | ountry to be carried out in state of Florida) | |
| ct address of Florida regi | stered agent: (P.C | D. Box NOT acceptable) | |
| RICHARD P.L | OUTH ESC | <u>.</u> | |
| 6051 ESTER | BOULENA | +RD | |
| ET MYERS B | EACH y) | , Florida <u>3393 </u> (Zip code) | |
| ned as registered agent a capplication, I hereby accomply with the <u>provision</u> | cept the appoints is of all statutes r | ment as registered agent and agree to act relative to the proper and complete perfol | in this capacity. I |
| | lable in Florida, enter alternative the law of which it is er 23, 1996 e of incorporation) (Date first tr. (SEE SECTIONS Colorado Avenue, Col | lable in Florida, enter alternate corporate name "under the law of which it is incorporated) er 23, 1996 e of incorporation) (Date first transacted business in (SEE SECTIONS 607.1501 & 607.1 Colorado Avenue, Avon, OH 440 (Principal office add (Current mailing add (Current maili | lable in Florida, enter alternate corporate name adopted for the purpose of transacting busines. 3. 34-1843521 under the law of which it is incorporated) er 23, 1996 frequently (FeI number, if applicable) er 23, 1996 for incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, P.S., to determine penalty liability) Colorado Avenue, Avon, OH 44011 (Principal office address) Colorado Avenue, Avon, OH 44011 (Current mailing address) covering installations. s) of corporation authorized in home state or country to be carried out in state of Florida) et address of Florida registered agent: (P.O. Box NOT acceptable) RICHARD PLOUTH ESQ LOUSI ESTERO BOLLEVARD ET MYERS ISEACH (City) (City) (Cip code) |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED

12. Names and business addresses of officers and/or directors:

2008 MAR 28 PM 1: 22

| A. DIREC | | | SECRETARY OF STATE |
|--------------|--------------|--|-------------------------------|
| Cosirman: | Berni | e W. Schmetzer - Sole Director | TALLAHASSEE, FLORIDA |
| Address: | 37462 | Colorado Avenue | <u> </u> |
| | Avon, | OH 44011 | |
| Vice Chairn | an: | None | |
| Address: | | | |
| | | | |
| Director: _ | | None | |
| Address: _ | - | | |
| | | | <u> </u> |
| Director: _ | | None | |
| Address: _ | | | |
| _ | | | |
| B. OFFIC | ERS | · | |
| President: | | Bernie W. Schmetzer | |
| | | | |
| _ | | Avon, OH 44011 | |
| Vice Preside | 50t: | None | |
| Address: _ | | | |
| _ | | | |
| Secretary: _ | Ro | DKEY EVANS | |
| Address: | | | H 44011 |
| | | Bernie W. Schmetzer | |
| Address: _ | | | |
| , | | Avon, OH 44D11 | |
| NOTE; If | necessar | y, you may attach an addendum to the application listing addition | al officers and/or directors. |
| 13 | | | |
| ı | | (Signature of Director or Officer listed in number 12 of the app | |
| 14 | | President Bernie W. Schme (Typed or printed name and capacity of person signing applie | |

United States of America State of Ohio Office of the Secretary of State

I, Jennifer Brunner, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show AMERICAN COMMERCIAL INTERIORS, INC., an Ohio corporation, Charter No. 956679, having its principal location in Cleveland, County of Cuyahoga, was incorporated on October 23, 1996 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 17th day of March, A.D. 2008

Ohio Secretary of State

Validation Number: V200876M8FE99