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PICK-UP WAIT MAIL			
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SECRETARY OF STATE DEVISION OF CORPORATIONS

COVER LETTER

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	ling Section n of Corporations	
SUBJECT: _		INDUSTRIAL, INC. rporation - must include suffix)
Dear Sir or Mad	lam:	
	Existence," and check are submit	ion for Authorization to Transact Business in Florida," ted to register the above referenced foreign corporation to
Please return all	correspondence concerning this	matter to the following:
	DEBBIE HUDSON	
-	(N	fame of Person)
	WILLIAMS-HUDSON	INDUSTRIAL, INC.
	(F	irm/Company)
	P O BOX 130969	
		(Address)
	BIRMINGHAM, ALA	BAMA 35213
	(City	/State and Zip code)
For further infor	mation concerning this matter, p	lease call:
DEBBIE HU		05) 936,2019 (Area Code & Daytime Telephone Number)
(Name	or reison)	(Area Code & Daytime Telephone Number)
New Fil Divisior Clifton I 2661 Ex	T/COURIER ADDRESS: ing Section n of Corporations Building secutive Center Circle sece, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a che	eck for the following amount:	
\$70.00 Filing	Fee \$78.75 Filing Fee & Certificate of Status	



SECRETARY OF STATE DIVISION OF CORPORATIONS

08 MAR 27 PM 1:45

FLORIDA DEPARTMENT OF STATE Division of Corporations

March 11, 2008

DEBBIE HUDSON POST OFFICE BOX 130969 BIRMINGHAM, AL 35213

SUBJECT: WILLIAMS-HUDSON INDUSTRIAL, INC.

Ref. Number: W08000012768

We have received your document for WILLIAMS-HUDSON INDUSTRIAL, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden Regulatory Specialist II New Filing Section

Letter Number: 208A00014854

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH-SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. <u>Williams-Hudson Industrial</u> , I (Enter name of corporation; must include "INCORPORATE	nc
"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	25, COMPACT, COMPACTOR,
Hudson Industrial, Inc. (If name unavailable in Florida, enter alternate corporate na	me adopted for the purpose of transacting business in Florida)
2. Alabama (State or country under the law of which it is incorporated)	320-4900395
(State or country under the law of which it is incorporated)	(FEI number, if applicable)
406-02-2006	5. Perpetual
(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
6. 4-1-08	
	s in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability)
7. <u>82 Main Street Birmingham, A</u> (Principal office a	I. 35213
•	·
P O Box 130969 Birmingham, A (Current mailing a	L 35213 ddress)
8. <u>Industrial Maintenance Servi</u> (Purpose(s) of corporation authorized in home state or	ces 25 C
9. Name and street address of Florida registered agent: (F	30 66
Name: <u>Deborah Hudson</u>	
Office Address: 11998 Pate Street	STATE ORATILE
Pensacola, FL (City)	911
(City)	(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

A. DIRECTORS

Chairman: _	Deborah Hooks Hudson	00 HAR 27 PM 1:45
Address:	3880 Ripple Leaf Circle	
	Birmingham, AL 35216	
Vice Chairma	an: Thomas Clinton Hudson, III	
Address:	82 Main Street	
	Mountain Brook, AL 35213	
Director:		
Address:	·	
Director:	·	
Address:		
B. OFFICE	ERS	
President:	Deborah Hooks Hudson	
Address:	3880 Ripple Leaf Circle	
	Birmingham, AL 35216	
Vice Presiden	nt: Thomas Clinton Hudson III	
Address:	82 Main Street	
	Mountain Brook, AL 35213	
Secretary:		
Address:		
Treasurer:		
Address:		
NOTE 10		1111
	necessary, you may attach an addendum to the application listing and About Audan	
13	(Signature of Director or Officer listed in number 12 or	
14		on President
-	(Typed or printed name and capacity of person signif	ng application)

Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Williams-Hudson Industrial, Inc. incorporated in Jefferson County, Birmingham, Alabama on June 2, 2006. I further certify that the records do not disclose that said Williams-Hudson Industrial, Inc. has been dissolved.

SECRETARY OF STATE OIVISION OF CORPORATIONS

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 19, 2008

Date

Beth Chapman

Beth Chapman

Secretary of State