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Division of Corporations

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From:

: CORPORATION SERVICE COMPANY Account Name

Account Number : 12000000195

Phone

: (850)521-1000

Fax Number

: (850) 558-1575

FOREIGN PROFIT/NONPROFIT CORPORATION

ARMALAC CORPORATION

Certificate of Status	1
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J. Shivers MAR 28 2007

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3/26/2008 chs

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate	corporate name	adopted for the purpose of transacting business in Flor	rida)
Delaware		3.		
State or country	under the law of which it is in		(FEI number, if applicable)	
March 7, 20	08	5.	Perpetual	
(Date	of incorporation)		(Duration: Year corp. will cease to exist or "perpetu	(a) (T)
				·
	(Date first trans (SEE SECTIONS 60)	acted business in 7.1501 & 607-15	n Plorida, if prior to registration) 502, F.S., to determine pensity liability)	
515 Interna	tional Parkway, Suite	2031, Lake	Mary, Florida 32746	
		cipal office addr		
515 Interna	itional Parkway, Suite	2031, Lake	Mary, Florida 32746	
	(Ćurr	ent mailing addi	ress)	
(Purpose(s	n any lawful act or act) of corporation authorized in h taddress of Florida registers	ome state or co	numbry to be carried out in state of Florida) D. Box NOT acceptable)	2008 HAR
	Corporation Service	Company	ASS	70 70
Name:	Oorporation our rice			· 7
Name:	1201 Hays Street			
	1201 Hays Street			W 6: 4.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Name	s and business addresses of officers and/or directors:		•
A. DIREC			
Chairman: ,	Michael Hlavsa		_
	11 SE 5th Ave., #621		_
F	t. Lauderdale, FL 33301		_
Vice Chaim	Den:		_
Address: _			_
Director: _			_
Address:			_
_			-
Director:			-
Address: _		···	_
_			-
s. Offic			
	Michael Hlavsa		•
iddress: <u>5</u>	11 SE 5th Ave., #621		
<u> </u>	t. Lauderdale, FL 33301		_
/ice Preside	or:		_
Address:			_
_			•
	Michael Hlavsa		-
oddress: 5	II SE 5th Ave., #621, Ft. I auderdale, FL 33301	<u> </u>	20
reasurer: _		LC:	- 68
Address:		A PER SE	HÁR.
70000 VA		ARY SSE	27
	necessary, you say attach an addendum to the application listing additional officers and/or directors.	u.	2
و	(Signature of Director or Officer listed in number 12 of the application)	URA:	
4. Mich	. VIII		±
	(Typed or printed name and capacity of person signing application)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	7

Delaware

PAGE 3

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "ARMALAC CORPORATION" IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE
RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF
MARCH, A.D. 2008.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ARMALAC CORPORATION" WAS INCORPORATED ON THE SEVENTH DAY OF MARCH, A.D. 2008.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCRISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

4515896 8300

080359566

You may verify this certificate online

Warriet Smila Minden

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 6478979

DATE: 03-26-08