# F08000001377

| (Requestor's Name)                      |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |  |  |
| W8-12815                                |  |  |  |  |  |  |  |

Office Use Only



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& Burch MAK 27 2004

# **COVER LETTER**

| TO:  | FO: New Filing Section Division of Corporations |                       |                 |                        |  |  |  |
|--|---|-----------------------|-----------------|------------------------|--|--|--|
| SUBJ   | ECT:  | Wildfl                | burn [          | andsup                 | e i Na   | interance Inc.   |  |
|  |   | (1)                   | Name of corpo   | oration - must         | include suffix   | )  |  |
| Dear S   | Sir or Madar                                    | າາ:                   |                 |                        |  |  |  |
| "Certi   |   | istence," and check   |                 |                        |  | act Business in Florida." enced foreign corporation to |  |
| Please   | return all c                                    | orrespondence con     | cerning this n  | natter to the fo       | llowing:   |  |  |
|  |   | Donald                | Looma           | in                     |  |  |  |
| ,  |   | <b>J 31</b> (1)       | (Na             | nie of Person)         | · ·  |  |  |
|  |   | Wildflo               | war L           | endicape               | 's Nam   | tenance, Inc.  |  |
|  |   |                       | (Fir            | n/Company)             | 1  |  |  |
| 10   | 549 F   | ower term             | y Road          | <u> </u>               |  |  |  |
|  |   | Λ.,                   |                 | (Address)              |  |  |  |
|  |   | Marietta              | L, 6A           | 300<br>State and Zip o | X67  |  |  |
|  |   |                       | (City/S         | State and Zip o        | ode)   | •  |  |
| V £.   | -41 C   |                       |                 | n.                     |  |  |  |
| For Iu   | rtner inform                                    | nation concerning the | nis matter, pie | case call:             |  |  |  |
| Ro   | ndul  | me                    | al ( 7          | 10 ,95                 | 7 25   | V)   |  |
|  | (Name of  | f Person)             |                 | Area Code & I          | Daytime Telep  | ohone Number)  |  |
|  | •   |                       |                 |                        | _  |  |  |
|  | erbeer  | COUDIED ADD           | nieca.          |                        | N# 4 FF 1N(2)  | ADDDDCC  |  |
| STREET/COURIER ADDRESS: New Filing Section   |   |                       |                 |                        | MAILING ADDRESS: New Filing Section                          |  |  |
| Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassec, FL 32301 |   |                       |                 |                        | Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |  |  |
|  |   |                       |                 |                        |  |  |  |
|  |   |                       |                 |                        |  |  |  |
| Enclos   | sed is a chec                                   | k for the following   | g amount:       |                        |  | ·  |  |
| 1870   | .00 Filing F                                    | ee 57875 F            | iting Fee &     | \$78.75                | Filing Fee &   | \$87.50 Filing Fee,                                    |  |
| <b>₹</b> ] ₩.V   |   |                       | ate of Status   |                        | ed Copy  | Certificate of Status &<br>Certified Copy              |  |





### FLORIDA DEPARTMENT OF STATE Division of Corporations

March 11, 2008

DONALD LIPPMAN 1049 POWER FERRY ROAD MARIETTA, GA 30067

SUBJECT: WILDFLOWER LANDSCAPE & MAINTENANCE, INC.

Ref. Number: W08000012815

We have received your document for WILDFLOWER LANDSCAPE & MAINTENANCE, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch Regulatory Specialist II

Letter Number: 808A00014885

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•12. Names and business addresses of officers and/or directors:

| A. DIRECTORS   |                  |
|--|------------------|
| Chairman:  | PO BY            |
| Address:   |                  |
|  | 27 [             |
| Vice Chairman:   |                  |
| Address:   | GRAFE 25         |
| Director:  |                  |
| Address:   |                  |
|  |                  |
| Director:  |                  |
| Address:   |                  |
|  |                  |
| B. OFFICERS  |                  |
| President: Donald Uppman   |                  |
| Address: 4191 Hams Trail   |                  |
| Atlanta GA 30309   |                  |
| Mostling toke  |                  |
| Address: Covy NW   |                  |
| Atlanta GA 30327   |                  |
|  |                  |
| Secretary:   | - A-Pikitik A-wi |
| Address:   |                  |
| Treasurer:   |                  |
| Address:   |                  |
| NOTE: If necessary, you may attach an addendurate the application listing additional officers and/ | or directors.    |
| 13   |                  |
| (Signature of Director or Officer listed in number 12 of the application)                          |                  |
| 14. Donald uppman - President  |                  |
| (Typed or printed name and capacity of person signing application)                                 |                  |

Control No.

**034552**8

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# STATE OF GEORGIA

# Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

# CERTIFICATE OF EXISTENCE

I, Karen C Handel, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

# WILDFLOWER LANDSCAPE & MAINTENANCE, INC.

### **Domestic Profit Corporation**

was formed or was authorized to transact business on 08/14/2003 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 25th day of March, 2008

Karen C Handel Secretary of State

aun Chaudel

Certification Number: 2486397-1 Reference: Verify this certificate online at http://corp.sos.state.ga.us/corp/soskb/verify.asp