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SECRETARY OF STATE

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#### **COVER LETTER**

TO: New Filing Section Division of Corporations	
SUBJECT: Sun Coast Environmental	NW Inc.
SCHOLET.	tion - must include suffix)
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for "Certificate of Existence," and check are submitted to transact business in Florida.	
Please return all correspondence concerning this matt	ter to the following:
Jim Atchison	
(Name	of Person)
Sun Coast Environmental NW Inc.	
(Firm/C	Company)
14413 SE 8th St	
(Ac	ldress)
Vancouver, WA 98683	
(City/Stat	e and Zip code)
For further information concerning this matter, please	e call:
Jim Atchison at ( 360	883-1724
	a Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Sertified Copy  Certified Copy  Certified Copy  Certified Copy



March 14, 2008

JIM ATCHISON 14413 SE 8TH ST VANCOUVER, WA 98683

SUBJECT: SUN COAST ENVIRONMENTAL NW INC.

Ref. Number: W08000013703

We have received your document for SUN COAST ENVIRONMENTAL NW INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Valerie Herring Regulatory Specialist II New Filing Section

Letter Number: 808A00015740

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Sun Coast Environmental NW Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") Sun Coast Environmental of FL Inc. (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) , Washington (State or country under the law of which it is incorporated) 04/25/1997 (Date of incorporation) None (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 14413 SE 8th St (Principal office address) 14413 SE 8th St (Current mailing address) Consulting/ Sewer Contractor (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Larry Krutsinger Name: 1340 Gulf Blvd. #11D Office Address: Clearwater, FL (City) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	
12. Names and business addresses of officers and/or directors:  A. DIRECTORS  Chairman: Steve Atchison  329 Peshastin St. Cashmere, WA 98815	Ē/)
Address: 329 Peshastin St. Cashmere, WA 98815	11:24
Address: Steve Atchison  Address: 329 Peshastin St. Cashmere, WA 98815  Address: Steve Atchison  Address: 329 Peshastin St. Cashmere, WA 98815	STATE ORIDA
Vice Chairman: Jim Atchison	
Address: 14413 SE 8th St, Vancouver WA 98683	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: Steve Atchison	
Address: 329 Peshastin St. Cashmere, WA 98815	
Address:	
Vice President: Jim Atchison	
Address: 14413 SE 8th St, Vancouver WA 98683	
Secretary: Jim Atchison	
Address: 14413 SE 8th St, Vancouver WA 98683	
Treasurer: Jim Atchison	
Address: 14413 SE 8th St, Vancouver WA 98683	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or director	S.
13. (Signature of Director or Officer listed in number 12 of the application)	
(Signature of Director or Officer listed in number 12 of the application)  Jim Atchison	

(Typed or printed name and capacity of person signing application)

# The State of Washington

Secretary of State

I, SAM REED, Secretary of State of the State of Washington and custodian of its sear, issue this

### CERTIFICATE OF EXISTENCE/AUTHORIZATION OF

SUN COAST ENVIRONMENTAL N.W. INC.

I FURTHER CERTIFY that the records on file in this office show that the above named Profit Corporation was formed under the laws of the State of WA and was issued a Certificate Of Incorporation in Washington on 4/25/1997.

I FURTHER CERTIFY that as of the date of this certificate, SUN COAST ENVIRONMENTAL N.W. INC. remains active and has complied with the filing requirements of this office.

Date: December 19, 2007

UBI: 601-786-496

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Sam Reed, Secretary of State

