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SECRETARY OF STATE ALLAHASSEE, FLORIDA

FILED

MAR 17 2008 D. A. WHITE



### **COVER LETTER**

| TO: New Filing Section Division of Corporations                                                                                                                                                                                                |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| SUBJECT: 7 Star Auto Glas Inc (Name of corporation - must include suffix)                                                                                                                                                                      |  |  |  |  |  |
| Dear Sir or Madam:                                                                                                                                                                                                                             |  |  |  |  |  |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida. |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:  Alfred Sherouda                                                                                                                                                     |  |  |  |  |  |
| (Name of Person)  Shenouda & Associates, LLD  (Firm/Company)                                                                                                                                                                                   |  |  |  |  |  |
| 16541 Gothard Street Suit 20) (Address)                                                                                                                                                                                                        |  |  |  |  |  |
| Huntington Beach, C.A. 92647 (City/State and Zip code)                                                                                                                                                                                         |  |  |  |  |  |
| For further information concerning this matter, please call:                                                                                                                                                                                   |  |  |  |  |  |
| Alfred Shenoudaai (714) 842-5045 (Name of Person) (Area Code & Daytime Telephone Number)                                                                                                                                                       |  |  |  |  |  |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building Clifton Building Division of Corporations Clifton Building Clifton Building Division of Corporations P.O. Box 6327 Tallahassee, FL 32314                  |  |  |  |  |  |
| Enclosed is a check for the following amount:                                                                                                                                                                                                  |  |  |  |  |  |
| \$70.00 Filing Fee \$78.75 Filing Fee \$\$ \$78.75 Filing Fee \$\$ Certificate of Status \$\$ Certified Copy \$\$ Certified Copy                                                                                                               |  |  |  |  |  |



## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANCE V<br>REGISTER A FORE                                      | VITH SECTION 607.1503, I<br>TIGN CORPORATION TO T | FLORIDA STATU<br>TRANSACT BUSII           | TES, THE FOLLO                                                      | WING IS SUBMI                                                | TTED TO          |              |
|-------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|------------------|--------------|
| 17"<                                                                    | to = c Aut m                                      | Glass                                     |                                                                     |                                                              | 营一               | •            |
| (Enter name of corp                                                     | poration; must include "INCOI                     |                                           |                                                                     | ORATION,"                                                    | 3 =              |              |
| "Inc.," "Co.," "Cor <sub>j</sub>                                        | o," "Inc," "Co," or "Corp.")                      |                                           |                                                                     | ASS<br>ASS                                                   |                  | 3            |
|                                                                         |                                                   |                                           |                                                                     | E                                                            |                  | 1 (*)<br>3 ÷ |
| (If name unavailabl                                                     | e in Florida, enter alternate co                  | rporate name adopte                       | ed for the purpose of                                               | transacting busines                                          | slin Florida)    | · :          |
| 2. Ter                                                                  | Las                                               | , 3                                       | 2-0186                                                              | 1470                                                         | A -              |              |
| (State or country un                                                    | der the law of which it is incor                  | •                                         | (FEI numb                                                           | er, if applicable)                                           | <del></del>      |              |
| 4                                                                       | <del></del>                                       | _ <del></del>                             | 2008                                                                |                                                              |                  |              |
| (Date of                                                                | incorporation)                                    | (Dur                                      | ration: Year corp. wi                                               | ll cease to exist or '                                       | 'perpetual'")    |              |
| 6                                                                       | (Date first transact                              | ed business in Flori                      | da, if prior to registra                                            | ution)                                                       |                  |              |
|                                                                         | (SEE SECTIONS 607.1                               |                                           |                                                                     |                                                              | <b>_</b> .       |              |
| 7. 4650                                                                 | , FM 2920                                         | RD SPA                                    | ng 1X                                                               | 7758                                                         | 8                |              |
| ر ال سر بر                                                              | <u> </u>                                          | pal office address)                       | 1 11                                                                | 1, 1                                                         | ,                | ٨            |
| 16541                                                                   |                                                   | Swt 20<br>t mailing address)              | ol, Hun                                                             | ting ton                                                     | Beach<br>92      | CA           |
| _                                                                       | Current                                           | i maning address)                         |                                                                     |                                                              | 92               | 647          |
| **                                                                      | f corporation authorized in hor                   |                                           | to Glass to be carried out in st                                    | ate of Florida)                                              |                  |              |
| 9. Name and street a                                                    | ddress of Florida registered                      | agent: (P.O. Box                          | NOT acceptable)                                                     |                                                              |                  |              |
| Namė:                                                                   | Lazer Taxes                                       |                                           |                                                                     |                                                              |                  |              |
| Office Address:                                                         | 30/18 Min E.C.                                    |                                           |                                                                     |                                                              |                  |              |
|                                                                         | On 1                                              | Column De.                                | 0-0                                                                 |                                                              |                  |              |
| -                                                                       | Orleando (City)                                   |                                           | Florida <u>3280</u> 9<br>Zip cod                                    | <u> </u>                                                     |                  |              |
| designated in this ap <sub>l</sub><br>further agree to com <sub>i</sub> | •                                                 | he appointment as<br>Il statutes relative | process for the above<br>s registered agent of<br>to the proper and | ve stated corpora<br>und agree to act is<br>complete perforn | n this capacity. | I            |
| ,                                                                       |                                                   |                                           |                                                                     |                                                              |                  |              |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and business addresses of officers and/or directors:

| A. DIRECTORS                                                                                 | FILED                                 |
|----------------------------------------------------------------------------------------------|---------------------------------------|
| Chairman: Daniel Shakir                                                                      |                                       |
| Address: 4650 FM 2920                                                                        | 2008 MAR 17 P 1: 19                   |
| 500 TX 77388                                                                                 | SECRETARY OF STATE                    |
| Vice Chairman:Daniel Shakir                                                                  | TACLAHASSEE. FLORIDA                  |
| Address: 4650 fm 2920                                                                        | · · · · · · · · · · · · · · · · · · · |
| Spring TX 77388                                                                              |                                       |
| Director: Daniel Shakir                                                                      |                                       |
| Address: 4650 FM 2920                                                                        |                                       |
| Spring TX 77388                                                                              |                                       |
| Director: Daniel Shakir                                                                      |                                       |
| Address: 4650 FM 2920                                                                        |                                       |
| Spring TX 77388                                                                              |                                       |
| B. OFFICERS                                                                                  |                                       |
| President: Daniel Shakir                                                                     |                                       |
| Address: 4650 FM 2920                                                                        |                                       |
| Spring TX 77388                                                                              |                                       |
| Vice President: Davie Shakir                                                                 |                                       |
| Address: 4650 FM 2920                                                                        |                                       |
| Spring TX 77388                                                                              |                                       |
| Secretary: Daniel Shakir                                                                     |                                       |
| Address: 4650 FM 2920, Spring TX 7=                                                          | 7388                                  |
| Treasurer: Daniel Shakir                                                                     |                                       |
| Address: 4650 FM 2920 Spring TX                                                              | 77388                                 |
|                                                                                              |                                       |
| NOTE: If necessary, you may attach an addendum to the application listing additional officer | s and/or directors.                   |
| 13. (Signature of Director or Officer listed in number 12 of the application)                |                                       |
| 14. President Daniel Shakir                                                                  |                                       |
| (Typed or printed name and capacity of person signing application)                           |                                       |

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



Phil Wilson Secretary of State

#### Office of the Secretary of State

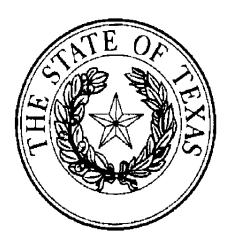
#### Certificate of Fact

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Certificate of Formation for "7" STARS AUTO GLASS, INC. (file number 800727018), a Domestic For-Profit Corporation, was filed in this office on October 30, 2006.

It is further certified that the entity status in Texas is in existence.

SECRETARY OF STATE

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on March 13, 2008.



Phil Wilson
Secretary of State