F08000001102

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
(Only State Ziph Holle #)
PICK-UP WAIT MAIL
(Business Entity Name)
·
(Document Number)
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Special Instructions to Filing Officer:
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SECRETARY OF STATE TALL AHASSEL FLORIDA

Burch MAR 12 2008

COVER LETTER

TO:	New Filing S Division of C	Corporations				
SUBJ	JECT:	CHED	GROUP	corpora	HOIT	
				- must include suff		
Dear S	Sir or Madam:					
"Certi		nce," and check are s			nsact Business in Florida," prenced foreign corporation to	
Please	return all corre	espondence concernin	g this matter	to the following:		
		CLARENCE	MAH			
			(Name of	Person)		
		FIRST PICK	s MANA	GEMENT		
			(Firm/Con		1	
		205 NORTH	MOOR	PARK ROA	AD, SUITE N	
			(Addre	ess)		
		THOUSAND	OAKS,	CA 9160	2	
			(City/State a			
For fu	rther informatio	on concerning this ma	tter, please ca	ılt:		
ai	tren ce	MAH ,	214	399-19 ode & Daytime Tel	49	
	(Name of Pe	rson)	(Area C	ode & Daytime Tel	ephone Number)	
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301				MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclo	sed is a check for	or the following amou	int:		,	
\$7 0	0.00 Filing Fee	\$78.75 Filing l Certificate of		\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy	

· 'APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

CHED	GROUP CORPORATION		
Enter name of corp	oration; must include "INCORPORATED." " ""Inc," "Co," or "Corp.")	COMPANY," "CORPORATION,"	FILED HARY OF S
If name unavailable	e in Florida, enter alternate corporate name ado	opted for the purpose of transacting bus	
MASSA	CHUSETTS 3.	04 3522156	25 A
State or country und	der the law of which it is incorporated)	(FEI number, if applicabl	e)
<u> </u>	12000 5.	PEXCRE LOAL	
(Date of	incorporation) (E	Duration: Year corp. will cease to exist	or "perpetual")
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502)		
10 MUCEU	M WAY, SUITE 326 , (AMBRIDGE MA O	2141
	(Principal office address	3)	
lo FIRST P	ICKS, 205 NORTH MOORI	PARIC ROAD, SUITE N.	THOUSAND O
	(Current mailing address		CA 91360
()			
A A Duni Ar Sert	THE STATE OF ALCOHOLD	MANUTE A DATE A AMOUNT	_
	TENT CONSULTING AND Comporation authorized in home state or count		
(Purpose(s) of	corporation authorized in home state or count	ry to be carried out in state of Florida)	
(Purpose(s) of	corporation authorized in home state or count ddress of Florida registered agent: (P.O. B	ry to be carried out in state of Florida)	
(Purpose(s) of	corporation authorized in home state or count	ry to be carried out in state of Florida)	<u> </u>
(Purpose(s) of Name and <u>street ac</u> Name:	corporation authorized in home state or count ddress of Florida registered agent: (P.O. B	ry to be carried out in state of Florida) ox NOT acceptable)	
(Purpose(s) of Name and <u>street act</u> Name:	Corporation authorized in home state or count ddress of Florida registered agent: (P.O. B CLARENCE MAH 2816 PEPBERTON C	ry to be carried out in state of Florida) ox NOT acceptable) REEL DRIVE	
(Purpose(s) of	Corporation authorized in home state or count ddress of Florida registered agent: (P.O. B CLARENCE MAH 2816 PEPBERTON C	ry to be carried out in state of Florida) ox NOT acceptable) REEL DRIVE	
(Purpose(s) of Name and street as Name: Name: Office Address: ORegistered agentaving been named esignated in this apportunity to compare to	Corporation authorized in home state or count ddress of Florida registered agent: (P.O. B CLAPENCE MAH 2816 PETBERTON CONTROLL (City)	ry to be carried out in state of Florida) OX NOT acceptable) PREEL DRIVE , Florida 33584 (Zip code) of process for the above stated corput as registered agent and agree to a live to the proper and complete per	oration at the place act in this capacity. I

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

.12. Names and business addresses of officers and/or directors:

	ECTORS'			
Chairman	GLENN M4H	TAT 32	2000	
Address:	2816 PEMBERTON CREEK DRWE		MAN.	
_	SEPFNAR, FL 33584	ASS.	70 	Ē
Vice Chair	rman: CLARENCE MAA	Hi Ca	₽	
Address:	2816 PEMBERTON CREEK OR IVE	STAT LORI	ŧ:	
	SFFFNFR, FL 33584	Sm.	25	
Director:	GLENN MAH			
	2816 PEMBENTON CREEK DRIVE			
	SFFFNFR, F2 33584			
Director:	CLAPENCE MAH			
Address:	2816 PEMBERTON CREEK DRIVE			
	SEFFURR, PL 33584			
B. OFFI	CERS			
President:	CLAPENCE MAH			
Address:	2816 PEMBERTON CREEK DRIVE			
•	SFFENER, FL 33584			_
Vice Presid	dent;			_
Secretary:	GUENN MAH			
Address: _	2 C. I DETINIZATE I CROSS DO WE CONTROL E	ر 38	58	4
Treasurer:	C- C MAU			
Address: _	2816 PEMBERTON CREEKDRIVE, SEFFIER, FI	3358	4	_
			, -	_
NOTE: I	If necessary, you may attach an addendum to the application listing additional officers and/or di	rectors.		
13	Musika			
	(Signature of Director or Officer listed in number 12 of the application)			
14	(Typed or printed name and capacity of person signing application)			
	(1) Lam at Lamina man and and and all the principle (blacker)			



The Commonwealth of Massachusetts Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

February 26, 2008

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

CHED GROUP CORPORATION

is a domestic corporation organized on July 1, 2000, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.

Processed By: njm

In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth
on the date first above written.

Secretary of the Commonwealth