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To:

Division of Corporations

: (850)617-6381 Fax Number

000173.83119

From:

Account Name : CORPDIRECT AGENTS, INC.

Account Number : 110450000714 : (850)222-1173 Phone : (850)224-1640 Fax Number

## FOREIGN PROFIT/NONPROFIT CORPORATION

NLA ACQUISITION SUB 3, INC.

0 Certificate of Status 'Certified Copy Page Count \$78.75 Estimated Charge

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#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	lable in Florida, enter alternate corporate na	ame adopted for the purpose of transacting bu	siness in Florida)
State or country under the law of which it is incorporated		3, 42-1750176 (FEI number, if applicable)	
DECEMBER 5, 2007		DEPPETIA	ic)
(Date of incorporation)		(Ditration: Year corp. will cease to exis	t or "perpetual")
JPON FILING	•		, , , , , , , ,
,	(Date first transacted busine	ss in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability)	
1526 SORRE	NTO VALLEY ROAD, SUITE D, SAN D	IEGO, CALIFORNIA 92121	
	(Principal office	address)	**************************************
1526 SORRE	NTO VALLEY ROAD, SUITE D, SAN D	IEGO, CALIFORNIA 92121	
-"	(Current mailing a	address)	
O ENGAGE	IN ANY PURPOSE PERMISSIBLE UND	DER THE LAWS OF THE STATE OF FLO	RIDA
(Purpose)	s) of corporation authorized in home state o	r country to be carried out in state of Florida;	
lame and stre	et address of Florida registered agent: (2	P.O. Box <u>NOT acceptable)</u>	SSE (ALL)
Name;	NRAI Services, Inc.		m <sub>C</sub>
ce Address:	2731 Executive Park Dr., Ste 4		- STAT
	Weston	, Florida 33331	₽Ħ
	(City)	(Zip code)	

NRAI Services, Inc.

Gabriel Hughes, Assistant Secretary (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIR	ECTORS		
Chairman	n:	=140	<del>- 6</del>
Address:		_ESE_	H. B.
		全部	===
Vice Cha	nicman:	388 7.5.7.	
Address:		-n <sup>-</sup> F;	
		SIA	<u>ر</u> ء
Directors	ADAM A. STETTNER	S <sub>m</sub>	ı
Address:	11526 SORRENTO VALLEY ROAD, SUITE D		
	SAN DIEGO, CALIFORNIA 92121		
Director:	JAMES G. CLARK		
Address:	11526 SORRENTO VALLEY ROAD, SUITE D		
	SAN DIEGO, CALIFORNIA 92121		_
B. OFF	TICERS	•	
President	ADAM A. STETTNER		
Address:	11528 SORRENTO VALLEY ROAD, SUITE D		
	SAN DIEGO, CALIFORNIA 92121		
Vice Pres	sident: JUSTIN D. DEGRESCENTE		
Address:	11826 SORRENTO VALLEY ROAD, SUITE D		
	SAN DIEGO, CALIFORNIA 92121		·/*·
Secretary:	DAVID S. MORI		
∧ddress:			
Treasurer	JAMES G. CLARK	•	
Address:	11526 SORRENTO VALLEY ROAD, SUITE D. SAN DIEGO, CALIFORNIA 92121		
NOTE:	If hecessaly, you may attach an addendum to the application listing additional officers and/or dir	rectors.	
<del></del>	(Signature of Director or Officer listed in number 12 of the application)	···	
LI ADA	AM A. STETTNER, PRESIDENT AND DIRECTOR		

(Typed or printed name and capacity of person signing application)



### H080000621263

#### Question 12 – B – OFFICERS (continued)

NAME	TITLE	BUSINESS ADDRESS
Douglas S. Kaplan	VP Development	11526 Sorrento Valley Road, Suite D
	<u></u>	San Diego, CA 92121

SECRETARY OF STATE

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PAGE

# Delaware

### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NIA ACQUISITION SUB 3, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF MARCH, A.D. 2008.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MLA ACQUISITION SUB 3, INC." WAS INCORPORATED ON THE FIFTH DAY OF DECEMBER, A.D. 2007.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

080299444



DATE: 03-10-08