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(Requestor's Name)	
(Address)	
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PICK-UP WAIT MAIL	
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SECRETARY OF STATE
AND ANALYSIST FRORDA

T. burch FEB 282

COVER LETTER

TO: New Filing Section Division of Corporations	
SUBJECT: Univer	(Name of corporation - must include suffix)
	(Name of corporation - must include suffix)
Dear Sir or Madam:	
	eign Corporation for Authorization to Transact Business in Florida," eck are submitted to register the above referenced foreign corporation to
Please return all correspondence c	oncerning this matter to the following:
	Juan Walker (Name of Person)
	Universal Marketing Media, Inc. (Firm/Company) 9413 N. Palafox St., Suite 1 (Address) Pensacola, FL 32534 (City/State and 7 in ands)
	(Firm/Company)
	9413 N. Palafox St., Suite 1
	(Address)
	Pensacola, FL 32534
	(City/State and Zip code)
For further information concerning	g this matter, please call:
Juan Walker	at (<u>850</u>) <u>698-5894</u> (Area Code & Daytime Telephone Number)
(Name of Person)	(Area Code & Daytime Telephone Number)
STREET/COURIER AD New Filing Section Division of Corporations Clifton Building 2661 Executive Center Ci Tallahassee, FL 32301	New Filing Section Division of Corporations P.O. Box 6327
Enclosed is a check for the follow	ing amount:
	5 Filing Fee & \$78.75 Filing Fee & \$87.50 Filing Fee, ficate of Status Certified Copy Certificate of Status & Certified Copy

FILEU

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Universal Marketing Media Inc.	
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"	
	"lnc.," "Co.," "Corp," "lnc," "Co," or "Corp.")	=
		1
		~
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)	_
		7
2.	_ Pennsylvania 3, 20-0798203	_
	State or country under the law of which it is incorporated) 3. 20-0798203 (FEI number, if applicable)	Ŧ
		Ç
4.		
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
6.	February 1, 2008	
	(Date first transacted business in Florida, if prior to registration)	
	(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)	
7	9413 N. Palafox St., Suite 1, Pensacola, FL 32534	
1.	(Principal office address)	
	9413 N. Palafox St., Swite 1, Pensacola, FL 32534 (Current mailing address)	
	(Current mailing address)	
Q	New Shipping ? Fulfillment Center	
ο.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
	(,,,,,,,	
9.	Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	
	Name: Juan Walker	
O	ffice Address: 9413 N. Palafox St., Snite 2	
	Pensacola, Florida 32534	
	Florida 7231	
	(City) (Zip code)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

·12. Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman:		
Address:		
	_ <u>></u> % &	_
Vice Chairman:		_
Address:	HASSI	
	7 r	7
Director:	- S - C - C - C - C - C - C - C - C - C	<i>-</i>
Address:	TE 25	_
Director:		
Address:		
•		_
B. OFFICERS		
President: Christopher G. Libson		
President: Christopher G. Libson Address: 1216 Raymilton Rd.		_
Polk, PA 16342		
Vice President: Juan C. Walker		
Address: 3156 Strathaur Rl.		
Milton, FL 32583		
Secretary:		
Address:		
Treasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/o	or directors.	
13. Signature of Director or Officer listed in number 12 of the application)	 	_
(Typed or printed name and capacity of person signing application)		_

COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

FEBRUARY 20, 2008

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

SECRETARY OF STATE
TANK AHASSEE FLORING

I DO HEREBY CERTIFY THAT,

UNIVERSAL MARKETING MEDIA INC

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth