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(Requestor's Name)
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PICK-UP WAIT MAIL
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(Business Entity Name)
(business Entity Name)
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Certified Copies Certificates of Status
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COVER LETTER

TO:	New Filing Sec Division of Cor			
SUBJ	ест: <u> </u>	mes Hunt Cons	truction Comporation - must include suff	pany, INC
		(Name of corp	oration - must include suf	fix)
Dear S	ir or Madam:			
"Certif		e," and check are submitte		nsact Business in Florida," erenced foreign corporation to
Please	_	ondence concerning this	natter to the following:	
	SUE HAN	ETMANN		
		(Na	me of Person)	
	James Hu	nt Constructi	on Company, -	Inc.
	1865.	Summit Rd	(Address) 3 7 State and Zip code)	
	0		(Address)	
	Cincinn	ati, OH 4523	37	
		(City/	State and Zip code)	
For fu	rther information	concerning this matter, pl	ease call:	
Su	E HARTN	ANN at (5	13) 721-05 Area Code & Daytime Tel	559
	(Name of Pers	on) (Area Code & Daytime Tel	ephone Number)
	STREET/COU	JRIER ADDRESS:	MAILIN	G ADDRESS:
New Filing Section			New Filing Section Division of Corporations P.O. Box 6327	
Division of Corporations Clifton Building				
2661 Executive Center Circle				ee, FL 32314
	Tallahassee, FI	. 32301		
Enclos	sed is a check for	the following amount:		
\$7 0	.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	& S87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	COMPLIANCE WITH SECTION 607.1303, FLORIDA STATUTES, THE FOLLOWING IS SUBMITI	EDTO	
RE	EGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	75	_
		巨巴	2008
1.	James Hunt Construction Company	j>∄	
	Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"	₹	93 ⁺
	"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	SS #2	27
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		<u> </u>	7
		اري دي يا	_
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business	in Elori da)	f.
		灵규	7
2.	Ohio 3. 31-1054051		_
	(State or country under the law of which it is incorporated) 3. 31-1054051 (FEI number, if applicable)		
4.	3/7/83 (Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "p		
	(Date of incorporation) (Duration: Year corp. will cease to exist or "p	erpetual")	_
	,	-	
6.	N/A		_
	(Date first transacted business in Florida, if prior to registration)		
	(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)		
7	1865 Summit Rd Comment OH 45237		
٠٠_	1865 Symmit Rd, Cincinnati, OH 45237 (Principal office address)	···	-
	_		
	(Current mailing address)		-
	(Current manning address)		
8.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)		_
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)		
9.	Name and street address of Florida registered agent: (P.O. Box NOT acceptable)		
	Name: <u>Incorp Services</u> , <u>Inc.</u>		
Of	ffice Address: 17888 674 Court North		
	Loxahatchee , Florida 33470 (City) (Zip code)		
	(City) (Zip code)		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:
A. DIRECTORS
Chairman:
Address:
Vice Chairman:
Address:
Director: Veronica J. Davis
Address: 3463 Carpenters Creck Dr
Cincinnati, OH 45241
Director:
Address:
B. OFFICERS
\/ \ \ \
Address: 3463 Carpenters Creek Dr.
Cincinnation 45241
Vice President: Christopher L. DAVIS
Address: 3463 Carpenters Creck Dr
Cincinnati, OH 45241
Secretary: Christopher L. DAVIS
Address: Same
Treasurer: Veronica J. Davis
Address: Same
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. Veronica Davis
(Signature of Director or Officer listed in number 12 of the application)
14. Veronica J. Davis, President (Typed or printed name and capacity of person signing application)

United States of America State of Ohio Office of the Secretary of State

I, Jennifer Brunner, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show JAMES HUNT CONSTRUCTION COMPANY, an Ohio corporation, Charter No. 609946, having its principal location in Cincinnati, County of Hamilton, was incorporated on March 07, 1983 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 2nd day of January, A.D. 2008

Ohio Secretary of State

Validation Number: V20082J62A7F