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(Re	questor's Name)			
(Address)				
,	,			
(Ad	dress)			
(Cit	:y/State/Zip/Phone #))		
PICK-UP	WAIT	MAIL		
<u>—</u>		_		
(Bu	siness Entity Name)			
(Do	cument Number)			
Certified Copies	Certificates of	Status		
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Special Instructions to	Filing Officer:			
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SECRETASY OF STATE PALLAHASSEE, FLORIDA

08 FEB 25 PM 2:



COVER LETTER

	Division of Corporations	
SUBJE	CCT: Platinum Select Health	icare Staffing, Inc.
	(Name of corpor	ration - must include suffix)
Dear Sir	or Madam:	
"Certific		for Authorization to Transact Business in Florida," to register the above referenced foreign corporation to
Please re	eturn all correspondence concerning this ma	atter to the following:
Shan	nim Sheikh	
	(Nam	e of Person)
<u>AMN</u>	Healthcare, Inc., Legal Depa	rtment
	(Firm	/Company)
12400	O High Bluff Drive, Suite 100	
	(/	Address)
San [Diego, CA 92130	
	(City/St	ate and Zip code)
For furtl	her information concerning this matter, plea	se call:
Sham	nim Sheikh at (85	8 , 720-6243
_		rea Code & Daytime Telephone Number)
	STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclose	d is a check for the following amount:	
\$7 0.0	0 Filing Fee \$\forall \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		elect Healthcare Staffing,				_	
		rporation; must include "INCORPORATE rp," "Inc," "Co," or "Corp.")	D,	"COMPANY," "CORPORATION,"			
	nic., Co., Coi	rp, me, co, or corp.)					
	(If name unavailab	ble in Florida, enter alternate corporate nar	me :	adopted for the purpose of transacting busine	ss in Florida)	-	
2.	Texas		3.	26-1708021		_	
	(State or country u	nder the law of which it is incorporated)		(FEI number, if applicable)		_	
4.	01/07/2008	3	5.	Perpetual		_	
	(Date of	of incorporation)		(Duration: Year corp. will cease to exist or	"perpetua!")		
6.	<u>n/a</u>					_	
				n Florida, if prior to registration) 02, F.S., to determine penalty liability)			
7	325 N St.	Paul, Suite 4200, Dallas,					
′.	·	(Principal office a	ıddı	ress)		_	
	AMN Health	care, Inc., Legal Dept., 12400) H	ligh Bluff Drive, Suite 100, San	Diego, C	92	130
		(Current mailing a	add	ress)		_	
8	Healthcare	Staffing					
		of corporation authorized in home state or	г со	untry to be carried out in state of Florida)	•	_	
9.	. Name and street	address of Florida registered agent: (P.C). Box NOT acceptable)	TA'S	80	
	Name:	NRAI Services, Inc.			LAHA LOGE	£.B	≥;
О	Office Address:	2731 Executive Park Driv	⁄е,	Suite 4	Ari: SSH	Ω I/S	
		Weston,		, Florida 33331		- P	DOM:
		(City)		(Zip code)	SHALL	2: 08	\\
1	0. Registered ag	ent's acceptance:	_		≯'''	ന	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

National Registered Agents, Inc.

Louie Tamantini, Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

. 12. Names and business addresses of officers and/or directors:

A. DIRECTORS Chairman:	PLEASE SEE ATTACHED LIST
Address:	
Vice Chairman	
Address:	

Director:	五 <u>元</u> 四 AA
Address:	
	AIT
Address:	
B. OFFICERS	
President:	PLEASE SEE ATTACHED LIST
Address:	
	
Vice President:	
Address:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, vo	u may attach an addendum to the application listing additional officers and/or directors.
13.	
	ignature of Director or Officer listed in number 12 of the application)
	kson, Senior Vice President, General Counsel & Secretary
	Typed or printed name and capacity of person signing application)

Officers and Directors of PLATINUM SELECT HEALTHCARE STAFFING, INC.

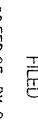
Susan R. Nowakowski **Director**, Chief Executive Officer
12400 High Bluff Drive, San Diego, CA 92130

Denise L. Jackson **Director**, Senior Vice President, General Counsel and Secretary 12400 High Bluff Drive, San Diego, CA 92130

Eric J. Casazza President 5001 Statesman Drive, Irving, TX 75063

David C. Dreyer Chief Financial Officer and Treasurer 12400 High Bluff Drive, San Diego, CA 92130

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SECRETARY OF STATE



Corporations Section . P.O.Box 13697 Austin, Texas 78711-3697



Phil Wilson Secretary of State

Office of the Secretary of State

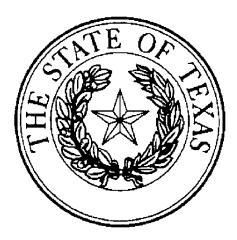
Certificate of Fact

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Certificate of Formation for Platinum Select Healthcare Staffing, Inc. (file number 800920251), a Domestic For-Profit Corporation, was filed in this office on January 07, 2008.

It is further certified that the entity status in Texas is in existence.

SECHETARY OF STATE

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on January 23, 2008.



Phil Wilson Secretary of State

Wilson

Come visit us on the internet at http://www.sos.state.tx.us/

Fax: (512) 463-5709 TID: 10264 Dial: 7-1-1 for Relay Services Document: 200849650003

Phone: (512) 463-5555 Prepared by: SOS-WEB