

Florida Department of State

Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H08000043112 3)))



H080000431123ABCT

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 617-6381

From:

Account Name : CORPDIRECT AGENTS, INC.

Account Number : 110450000714 Phone : (850)222-1173 Fax Number : (850)224-1640

010631.81973

SECRETARY OF STATE JVISION OF CORPORATION

FOREIGN PROFIT/NONPROFIT CORPORATION

ADP TOTALSOURCE CO XXI, INC.

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

क् ववा 08

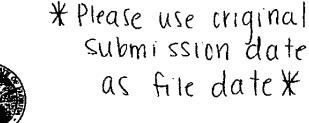
02/19/2008 01:37:14 PM

To: The Florida Dept. of State Subject: 000631.81973 From: Ashley Smith

Wednesday, February 20, 2008 12:15 PM Page: 1 of 6

850-617-6381

PAGE 001/001 Florida Dept of State



February 20, 2008

FLORIDA DEPARTMENT OF STATE
Division of Corporations

CORPDIRECT AGENTS, INC.

SUBJECT: ADP TOTALSOURCE CO XXI, INC.

REF: W08000008982

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

You must include the fei number in #3.,

If you have any further questions concerning your document, please call (850) 245-6929.

Justin M Shivers Regulatory Specialist II New Filing Section FAX Aud. #: H08000043112 Letter Number: 608A00010764

* Please use original submission date as file clate* SECRETARY OF STATE
JVISION OF CORPORATIONS
08 FEB 19 AM 11:59

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 601.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. ADP TOTALSOURCE CO XXI, INC.					
	corporation; must include "INCORPORAT Corp," "Inc," "Co," or "Corp,")	ΕQ	" "COMPANY," "CORPORATION."		
2. Colorado (State or country 4. 11/18/1991 (Dat	lable in Florida, enter alternate corporate no under the law of which it is incorporated)	_ 3.	Adopted for the purpose of transacting business in Florida) 84-1185682 (FEI number, if applicable) Perpetual (Duration: Year corp. will cease to exist or "perpetual")		
6. <u>open innig</u>	(Date first transacted busine	. 33 i	in Florida, if prior to registration)	•	
			502, F.S., to determine penalty liability)		
7. 10200 Sunset	Drive, Miami, Florida 33173		-	_	
	(Principal office	#de	iress)		
One ADP Blvd	L, Roseland, New Jersey 07088			_	** .
	(Current mailing	ado	iress)	_	₹
V*	Employer Organization)8 FI	SECF
(Purpose	(s) of corporation authorized in home state of	OT C	ountry to be carried out in state of Florida)	E	~ ☆
9. Name and stre	et address of Florida registered agent: ((P .0	O. Box NOT acceptable)	19	FA'E
Name:	NRA! Services, Inc.			2	R R R R R R
Office Address;	2731 Executive Park Dr., Ste 4			111:5	F ST
	Weston		Florida 33331	59	
	(City)		(Zip code)	_	SKS
					••

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

NRAI Services, Inc.

(Registered agont's signature) Goroldino Mirando, Assistent Socretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official baving custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:				
A. DIRECTORS				
Chairman: See Attached Rider				
Address:		•		
		-		
Vice Chairman:		-		
Address:		_		
		_		
Director:				
Address:	4	Ž.,		
	~~	SEC		
Director:	FE8	22 22 22		
Address:	19	-1 Z		
VAR 022	P	CORP		
P. AWYOUNG		Š		
B. OFFICERS President: See Attached Rider	တ္သ	ORATIONS		
President	<u> </u>	- X		
Address:		-		
		•		
Vice President:	. _ _,	•		
Address;		-		
		_		
Secretary:		-		
Address:		~		
Treasurer:		-		
Address:		-		
NOTE: If necessary, you may pitach an addendum to the application listing additional officers and/or directors.				
dont 1 1 1 .				
(5) printing of Director or Officer listed in number 12 of the application)		-		
14. Robert J. Singer, Secretary		-		
(Typed or printed name and capacity of person signing application)				

OFFICERS

Mark Benjamin	10200 Sunset Drive, Miami, FL 33173	President
Robert J. Singer	One ADP Blvd., Roseland, NJ 07068	Vice Pres Secretary
David Byrnes	71 Hanover Rd., Florham Park, NJ 07932	Vice Pres Treasurer
Sergio Fernandez	10200 Sunset Drive, Miami, FL 33173	Vice President
William F. Cueto	10200 Sunset Drive, Miami, FL 33173	Asst. Secty.

DIRECTORS

Same As above

SECRETARY OF STATE SECRETARY OF CORPORATIONS

OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

CERTIFICATE

I, Mike Coffman, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

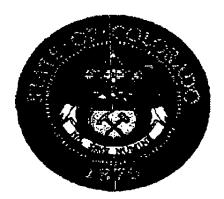
ADP TOTAL SOURCE CO XXI, INC.

is a Corporation

formed or registered on 11/18/1991 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 19911093071.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 02/07/2008 that have been posted, and by documents delivered to this office electronically through 02/13/2008 @ 09:26:54

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 02/13/2008 @ 09:26:54 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 7007195.



Mik Coffin

Secretary of State of the State of Colorado

*****End of Certificate********************************

blotion: A serificate insued electronically from the Colorado Secretary of State's Veb sta is fully and immediately and affective. However, at an option, the trauman and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web sta, http://www.scs.state.co.us/ost/Certificate/Secretary-info entering the certificate's confirmation member displayed on the vertificate, and following the interactions displayed. Confirmation the incomes of a certificate in member and a not because the invariant state of a certificate in member and a not contain the interaction of a certificate in member and a not contain and affective invariant of the mild and affective invariant of the Business Certificate and select "Programity Ashed Questions."

CERT_GS_D Revises 01/02/2007

SECRETARY OF STATE INVISION OF CORPORATION