## F08000000358

(Requestor's Name)
(Address)
(Address)
(Addiess)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Common Change, Carrier)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
Special instructions to Filing Officer.
·

Office Use Only



300115740163

01/24/08--01018--009 \*\*78.75

SECRETARY OF STATE

MRP 25

## **COVER LETTER**

TO:	New Filing Section Division of Corporations								
SUBJ	ECT:	Suss	sman Enterp	rises, l	nc.				
			(Nar	ne of corpo	oratio	n - must	include suf	fix)	
Dear S	ir or M	adam:							
"Certif	icate of		nce," and check ar	•					nct Business in Florida," nced foreign corporation to
Please	return a	all corre	spondence concer	ning this m	natter	to the fo	ollowing:		
Chris	stoph	ner Ki	llmeyer						
			•	(Nar	ne of	Person)			
<u>API</u>	Proc	essing	9						
				(Firr	n/Coi	mpany)			
3419	Gal	t Oce	an Drive, Su	ite A					
			<del></del> .	(	Addr	ess)			
Fort	Lauc	lerdal	e, Florida 33	3308					
				(City/S	state a	ınd Zip c	ode)		
For fur	ther int	formatio	n concerning this	matter, ple	ase c	all:			
Chris	stoph	er Kil	lmeyer	at ( 95	54	, 567	7-0013		
		ne of Per		_ \	\rea (	Code & I	Daytime Tel	epł	none Number)
	New I Divisi Clifto 2661	Filing Se ion of Co n Buildi Executiv	orporations	SS:		·	New Filing	g S f C 532	orporations 7
Enclose	ed is a	check fo	r the following ar	nount:					
\$70.	00 Filii	ng Fee	\$78.75 Filit Certificate				Filing Fee & ed Copy	દે	\$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

New Jers	·		adopted for the purpose of transacting business in Florida) 06-1688761
	under the law of which it is incorporated)	•	(FEI number, if applicable)
04/08/2003			Perpetual
•	of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")
Upon lice			
			n Florida, if prior to registration) 502, F.S., to determine penalty liability)
9461 E. M	iami Circle, Port Charlotte,	F	Iorida 33981
	(Principal office		
9461 E. M	liami Circle, Port Charlotte,	, F	lorida 33981
	(Current mailing	add	ress)
	Contracting		
(Purposet	s) of corporation authorized in home state of	or cc	nuntry to be carried out in state of Florida)
Name and street	<u>et address</u> of Florida registered agent: (	P.C	). Box NOT acceptable)
	Jeffrey B. Sussman		Zer
Name:			- L - L - L - L - L - L - L - L - L - L
Name:	9461 E. Miami Circle		
	<del></del>		
	9461 E. Miami Circle		, Florida 33981 (Zip code)
ice Address:	9461 E. Miami Circle Port Charlotte (City)		71.0
ice Address:  Registered a	9461 E. Miami Circle Port Charlotte (City) gent's acceptance:	ervi	, Florida 33981  (Zip code)  (Zip code)  (Dip code)  (Dip code)
ice Address:  Registered a ving been nan ignated in this	9461 E. Miami Circle  Port Charlotte  (City)  gent's acceptance: ned as registered agent and to accept set application, I hereby accept the appointment of the appoin	intn	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:
A. DIRECTORS
Chairman:
Address:
Vice Chairman:
Address:
Director:
Address:
Director:
Address:
B. OFFICERS
President: Jeffrey B. Sussman
Address: 9461 E. Miami Circle, Port Charlotte, FL 33981
Address:
Vice President:
Address:
Secretary:
Address:
Treasurer.
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
(1.1)
(Signature of Director or Officer listed in number 12 of the application)
Jeffrey B. Sussman - President
(Typed or printed name and capacity of person signing application)

## STATE OF NEW JERSEY DEPARTMENT OF TREASURY SHORT FORM STANDING

FILED

SUSSMAN ENTERPRISES, INC. 0100901795

08 JAN 24 PM 4: 39

With the Previous or Alternate Name SUSSMAN LANDSCAPING CORP. (Previous Name)

SECRETARY OF STATE TALLAHASSEE, FLORIDA

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on April 8, 2003.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify the registered agent and registered office are:

Jeffrey Sussman 29 Sailfish Drive Brigantine, NJ 08203

THE STATE OF THE S

Certificate Number: 111466150

Verify this certificate online at

https://www1.state.nj.us/TYTR\_StandingCert/JSP/Verify\_Cert.jsp

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 16th day of January, 2008

Michelles

Michellene Davis

Acting State Treasurer