

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
Special Instructions to Filling Officer:





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TALLAHASSEE, FLORIBA

TALLAHASSEE, FLORIBA





FLORIDA DEPARTMENT OF STATE Division of Corporations

December 19, 2007

MICHAEL PARK 9601 JERONIMO ROAD IRVINE, CA 92618

SUBJECT: ANCHEN INCORPORATED

Ref. Number: W07000061255

We have received your document for ANCHEN INCORPORATED and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6955.

Suzanne Hawkes Regulatory Specialist II

Letter Number: 007A00070806

COVER LETTER

TO: New Filing Section Division of Corporations			
SUBJECT: ANCHEN INCORPORATED			
SUBJECT: ANCHEN INCORPORATED (Name of corporation - must include suffix)			
Dear Sir or Madam:			
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.			
Please return all correspondence concerning this matter to the following:			
MICHAEL DARK			
(Name of Person)			
ANCHEN INCORPORATED			
(Firm/Company)			
9601 JERONIMO ROAD (Address)			
TRVINE, CA 92618 (City/State and Zip code)			
For further information concerning this matter, please call: MICHAEL MARK at (949) C39 - P166 (Name of Person) (Area Code & Daytime Telephone Number)			
MICHAEL PARK at (949) C39 - 8166 (Name of Person) (Area Code & Daytime Telephone Number)			
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Enclosed is a check for the following amount:			
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & Certificate of Status Certified Copy Certified Copy			

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. ANCHEN INCORPORATED
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. DELAGARE 3. 20-2008760 (State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 12-02-2004 5. DERDETUAL (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. OZ-05-200 (Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
2 9601 TEPANTHO PART TRUTHS CA 92018
7. 4601 JERONIMO RCAD, IRVINE, CA, 92618 (Principal office address)
9601 JERONIMO ROAD, IRVINE, CA 92618
(Current mailing address)
8. TO DERFORM SALES ACTIVITY ON BEHALF OF ANCHEN INCORPORT
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and <u>street address</u> of Florida registered agent; (P.O. Box <u>NOT</u> acceptable)
Name: JOSEDH B DAVIS
Office Address: 3708 SWANN AVE, SUITE A
TAMPA ,Florida 33609 (City) (Zip code)
(City) (Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity, further agree to comply with the provisions of all statutes relative to the proper and complete performance of my dut
and I am familiar with and accept the obligations of my position as registered agent.
Braver. Dais
J(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

. 12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: CHIH-MING CHEN	
Address: 9601 JERONIMO ROAD	· .
IRVINE, CA 92618	
Vice Chairman: NONE.	
Address:	
	TIST OF THE
Director: CHIH - MING CHEN	
Address: 9601 JERONIMO ROAD	
IRVINE, CA 92618	
Director: WILLIAM F. HOLT	宝宝 三
Address: TERONIMO ROKO	77,
TRVINE, CA 92618	
B. OFFICERS	
President: CHIH - MING CHEN	
Address: 9601 JERONIHO ROAD	
IRVINE CA 92618	
Vice President: JOHN E. MOONEY	
Address: GGO JERONIMO ROAD	
IRVINE, CA 92618	
Secretary: JOHN E. MOONEY	
Address: 9601 JERONIMO ROAD, IRVINE, CA 92618	
Treasurer: JONATHAN S. CHANG	
Address: 9601 JERONIMO ROAD, IRVINE, CA 92618	
NOTE: If necessary, you may attach an addendum to the application listing additional officers	s and/or directors.
(Signature of Director or Officer listed in number 12 of the application)	
14. Jonathan Chang, Areksurer	_
(Typed or printed name and capacity of person signing application)	

Delaware

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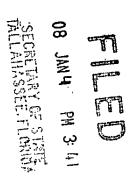
The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ANCHEN INCORPORATED" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF DECEMBER, A.D. 2007.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ANCHEN INCORPORATED" WAS INCORPORATED ON THE SECOND DAY OF DECEMBER, A.D. 2004.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



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Harriet Smith Windsor, Secretary of State **AUTHENTICATION:** 6245260

DATE: 12-17-07

You may verify this certificate onling